

UNOFFICIAL COPY 0011235782

7884/0010 08 001 Page 1 of 3
2001-12-28 09:24:38
Cook County Recorder 25.50



0011235782

When Recorded Return to:

Franklin American Mortgage Company
501 Corporate Centre Drive, Suite 400
Franklin, Tennessee 37067
LN#:31377

10-14-40-047

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: _____
BANK OF AMERICA, N.A., 1201 MAIN STREET, DALLAS, TEXAS 75202

all beneficial interest under that certain Mortgage Dated: FEBRUARY 6, 2001
Executed by: EARNEST PRIMOUS and ANDREE LUCILLE PRIMOUS, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, Mortgagor, to: FRANKLIN AMERICAN MORTGAGE COMPANY, a Corporation organized under the laws of the State of TENNESSEE and whose principal place of business is 501 CORPORATE CENTRE DRIVE, SUITE 400, FRANKLIN, TENNESSEE 37067, Mortgagee, and recorded as Document No. 001012452 on 2-15-01 in Book _____, Page _____, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

SEE ATTACHED EXHIBIT "A"

[Faint, illegible text]

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

FRANKLIN AMERICAN MORTGAGE COMPANY

By Bernita J. Hill, V.P.
BERNITA J. HILL VICE PRESIDENT

Attest: Gail Austin, V.P.
Asst. Secretary

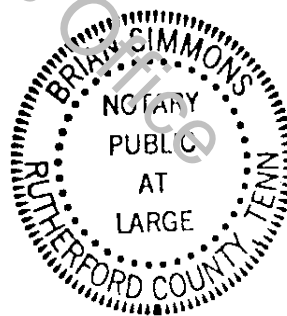
State of Tennessee, County of Williamson

Before me, the undersigned of the state and county mentioned, personally appeared BERNITA J. HILL, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself/herself to be VICE PRESIDENT of FRANKLIN AMERICAN MORTGAGE COMPANY, the within named bargainer, a corporation, and that he/she as such VICE PRESIDENT, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself/herself as VICE PRESIDENT.

Witness of my hand and seal, of office, this 16 day of Feb 2001.

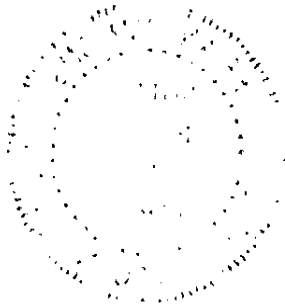
Notary Public - BRIAN SIMMONS

My Commission expires: 08-22-04



UNOFFICIAL COPY

Property of Cook County Clerk's Office





CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007906108 OF
STREET ADDRESS: 3519 A. CHURCH STREET
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 10-14-401-047-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 5 (EXCEPT THE WEST 28 FEET) THE WEST 2 FEET OF LOT 3 AND ALL OF LOT 4 (TAKEN AS A TRACT) THAT HAS AS ITS NORTHERN BOUNDARY A LINE THAT EXTENDED FROM A POINT ON THE WEST LINE OF SAID TRACT WHICH IS 44.54 FEET SOUTH OF THE NORTH WEST CORNER OF SAID TRACT TO A POINT ON THE EAST LINE OF SAID TRACT THAT IS 46.17 FEET SOUTH OF THE NORTH EAST CORNER OF SAID TRACT AND THAT HAS AS ITS SOUTHERN BOUNDARY A LINE THAT EXTENDS FROM A POINT ON THE WEST LINE OF SAID TRACT THAT IS 62.92 FEET SOUTH OF THE NORTH WEST CORNER OF SAID TRACT TO A POINT ON THE EAST LINE OF SAID TRACT THAT IS 64.55 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EAST 10 FEET OF THE WEST 27 FEET OF THE SOUTH 18 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF THE FOLLOWING DESCRIBED TRACT), LOT 5 (EXCEPT THE WEST 28 FEET), THE WEST 2 FEET OF LOT 3 AND ALL OF LOT 4 BEING IN MILLER SKOKIE GARDENS, BEING A SUBDIVISION OF LOTS 6, 7, 8 AND 9 IN SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO PARCEL 3:

EASEMENTS APPURTENANT TO AND SET FOR THE BENEFIT OF PARCEL 1 AND 2, AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS DATED JULY 16, 1958 AND RECORDED JULY 22, 1958 AS DOCUMENT 17266636 BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 20072, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

10124352