

Prepared By:

UNOFFICIAL COPY 0011236761

MAUREEN HALL
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

9891/0014 20 001 Page 1 of 2
2001-12-28 09:21:27
Cook County Recorder 23.00



0011236761

and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9503389

FOR VALUE RECEIVED (the undersigned hereby grants, assigns and transfers to)
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

2001-12-28-353 JLD QTI

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 7, 2001**
executed by **CHRISTOPHER WITHERELL, HUSBAND AND**
JENNIFER WITHERELL, WIFE
to **CDK MORTGAGE, INC.**

0011236760

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2902 CENTRAL STREET**
EVANSTON, ILLINOIS 60201
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1105 BLACKTHORN LANE, NORTHBROOK, ILLINOIS 60062**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

CDK MORTGAGE, INC.

On **DECEMBER 12, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Donna L. Doberstein
known to me to be the **President**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Maureen Hall
Cook County,

By: **Donna L. Doberstein**
Its: **President**

By:
Its:

Witness:



My Commission Expires **8/5/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
BOX 333-CTI
08/28/00 DPS 171

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Property of Cook County Clerk's Office

40-555-100

9503389

RIDER - LEGAL DESCRIPTION

LOT 9 IN BLOCK 2 IN NORTHBROOK HIGHLANDS UNIT NO. 1, A SUBDIVISION OF
PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP
42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

04-09-203-009-0000

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