

UNOFFICIAL COPY 0011237028

Prepared By:

ROBERT SCHLERETH
835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

9891/0285 20 001 Page 1 of 2
2001-12-28 15:22:22
Cook County Recorder 23.50



0011237028

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE, SUITE 230
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2/A

LOAN NO.: 9629550

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC 44701-022
MINNEAPOLIS, MINNESOTA 55435

11237027

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 19, 2001**
executed by **JOHN S. STOJKA, MARRIED TO EFFIE J. STOJKA**

1st AMERICAN TITLE order # AC9722166

to **SMART MORTGAGE ACCESS L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **835 STERLING AVENUE, SUITE 230**
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____

_____ page(s)

_____, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **15 REVERE DRIVE, SOUTH BARRINGTON, ILLINOIS 60010**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **LAKE**

SMART MORTGAGE ACCESS L.L.C.

On DECEMBER 19, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. McALLISTER
By: **D. McALLISTER**
VICE PRESIDENT

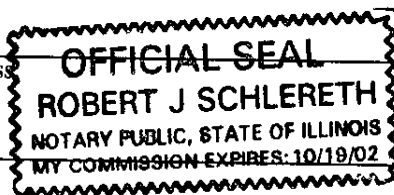
D. McALLISTER
VICE PRESIDENT

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness



Notary Public _____

Robert J Schlereth
Lake County, Illinois

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

REV. 05/05/97 DPS 049

11237028

01-27-407-006

Property of Cook County Clerk's Office

LOT 74 IN SOUTH BARRINGTON LAKES UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1978 AS DOCUMENT 24599768, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

9629550