

PREPARED BY: CHRISSE MAURER
HOME MORTGAGE EXPRESS CORP.



15400 W. 127TH STREET, #B
LEMONT, ILLINOIS 60439
AND WHEN RECORDED MAIL TO:
HOME MORTGAGE EXPRESS CORP.

15400 W. 127TH STREET, #B
LEMONT, ILLINOIS 60439

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOHN T. SHARKEY and MAURETH O. SHARKEY, HUSBAND AND WIFE

and dated 12/08/01, to HOME MORTGAGE EXPRESS CORP.

0011237194

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
15400 W. 127TH STREET, #B, LEMONT, ILLINOIS 60439
and recorded in Book/Volume No. COOK, page(s) _____, as Document No. _____
County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 18-06-420-025

ALSO KNOWN AS: 4630 WOODLAND AVENUE, WESTERN SPRINGS, ILLINOIS 60558
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On December 8th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

SUZY SHATTUCK

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Vice President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation

NOTARY PUBLIC _____ COUNTY

My Commission Expires 07/28/05
DOC PREP, INC. 10/94

HOME MORTGAGE EXPRESS CORP.

By: Suzy Shattuck

Its: Vice President

By: _____

Its: _____

Witness: Christine T. Maurer



UNOFFICIAL COPY

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0011237195

File No.: LAR91959

LEGAL DESCRIPTION:

LOT 11 IN BLOCK 4 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE IN SECTION 6,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office