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2001-12-28 15:45:37

Cook County Recorder

**FULL RELEASE DEED** 

PIN #: 07-32-100-041-1146

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAYINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WH'SRE') F IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

**ROBERT W CANTY & VICTORIA S CANTY** 

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS A'LL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT, MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF NOVEMBER 29, 1991 RECORDED ON DECEMBER 5, 1991 RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT#91639927 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THE PEUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B.S.UCECCOR BY MERGER TO ST. PAULD FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO FE HERETO AFFIXED, ON THIS 8TH DAY OF NOVEMBER, 2001.

ATTEST:

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

CHARTER ONE BANK, F.S. b. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUD FEDE AL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK FEA STPAUL FEDERAL SAVINGS BANK FEA STPAUL SAVINGS BANK FEDERAL SAVINGS BANK

AUTHURIZED SIGNER ROFESSIONAL NATIONAL TITLE NETWORK, INC.

ON THIS 8TH DAY OF NOVEMBER, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL

PREPARED BY:

CHARTER ONE MORTGAGE CORP.

P.O. BOX 32095

RICHMOND, VIRGINIA 23294

SCARLETT P JOHNSON, NOTARY PUBLIC

**COMMISSION EXPIRES: 1/31/2004** 

James T. McKerril OF

1005 W. WiseRd.

Suite 2000

Schaunburg, IL (20193)

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## UNOFFICIAL COPY 237298

Loan # 7216575 (SJ

EGAL DESCRIT.
IN A SURVEY OF THE INTERPRETATION OF SECTION 32, WHICH SURVEY IS ATTACHED AS E.O...
DOCUMENT 86243609, TOGETHER WITH INTERPRETATION COOK COUNTY, ILLINOIS.

P/A! 1526 Commodore Ct.

Schaumburg, II 60194 NORTHWEST 1/4 OF SECTION 32, TOWN'SHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, DOCUMENT 86243609, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,

PROFESSIONAL NATIONAL TITLE NETWORK, INC.