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FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 092-7401916486

9892/0265 27 001 Page 1 of 2
2001-12-28 15:48:34
Cook County Recorder 23.50



KNOW ALL MEN BY 172 SE PRESENTS That

LASALLE BANK N.A.

a corporation existing under the 'aw; of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 27<sup>TH</sup> day of February, 2001 as Document No. 001 0748088 February county the premises therein described to-wit:

PLEASE SEE ATTACHED

Propérty Address: 10002 SOUTH PULASKI RD OAK LAV'N IL 60453

Permanent Index Number: 24-10-407-058-1002

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgage.

IN TESTIMONY WHEREOF, THE LASALLE BANK N.A.

presents to be signer by is duly authorized officers,

This 9<sup>TH</sup> day of November, 2001

CONSUMER LENDING OFFICER

PROFESSIONAL NATIONAL TITLE PETWORK
THREE FIRST NATIONAL PLAZA

SUITE 1600 CHICAGO, IL 6060?

**STATE OF ILLINOIS** }

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON

LASALLE BANK N.A.

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 "OFFICIAL SEAL"
CLAUDIA K. KONRAD
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 03/04/2002

Daniel Farrell (AHY)
6400 W. College Drive
Suite 100
Palas Hights 11 60463

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Property of Cook County Clerk's Office

## D. LEGAL DESCRIPTION:

UNIT 108 AS DELINEATED ON SURVEY OF CRAWFORD TERRACE CONDOMINIUM OF LOT 1 TO 6
INCLUSIVE AND THE NORTH 3 1/2 FEET OF LOT 7, AND THE EAST 1/2 OF VACATED ALLEY WEST
OF AND ADJOINING SAID LOTS 1 TO 6 AND SAID NORTH 3 1/2 FEET, IN BLOCK 1 IN CHARLES
WADSWORTH'S SUBDIVISION OF THE EAST 661.05 FEET OF THE SOUTH 120 ACRES OF THE SOUTH
EAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS 'PARCEL') WHICH
SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM HADE BY HARQUETTE
NATL BANK TRUST NUMBER 5901 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK
COUNTY, ILLINOIS AS DOCUMENT NUMBER 22866854 TOGETHER WITH AN UNDIVIDED 20.967
PERCENT INTERFE: IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND
SPACE COMPRITARY ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION
AND SURVEY) IN COUNTY, ILLINOIS

PROFESCINAL NATIONAL TITLE NETWORK
THREE CIRST NATIONAL PLAZA
SCHIE 1600
CHICAGO, JL 60602

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