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2001-12-28 15:48:56
Cook County Recorder 23.50

PREPARED BY:
Karen M. Redmond
Plaza Bank
7460 W. Irving Park Road
Norridge, Illinois 60634

Ana Garcia
Luis A. Colon
3410 N. Lake Shore Drive Apt 11HI
Chicago, IL 60657-2813



#3041583
Loan No. 11111433

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

PLAZA BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ana Garcia, married to Luis Colon of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 7th day of December, A.D. 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98303660, and a certain Assignment of Rents dated the 7th day of December, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98303661, to the premises therein described, as follows, to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

P.I.N. #: 14-21-307-052-1067 & 14-21-307-052-1068
Common Address: 3410 N. Lake Shore Drive, Unit 11 H-I, Chicago IL 60657

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President this 7th day of December, A.D. 2001.

ATTEST:

Donna M. Sotos
Assistant Vice President

By: Bonnie M. Graham
Vice President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bonnie M. Graham personally known to me to be the Vice President of Plaza Bank, a corporation, and Donna M. Sotos personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of December, A.D. 2001.



Karen M. Redmond

Maurice A. Sone (Attor)
2030 West Armitage Avenue
Chicago, IL 60647

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PROPERTY OF
THE FIRST
SHERIFF
OF COOK COUNTY



0011237309

LEGAL DESCRIPTION

EXCEL A:

UNITS 11-H AND 11-I IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A MAP OF THE FOLLOWING DESCRIBED REAL ESTATE:

EXCEL 1:

UNITS 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN WATSON'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE TRACT, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

EXCEL 2:

UNITS 18, 19, 20 AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES TRACT, BEING A SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PARCELS 1 AND 2, TAKEN AS A TRACT, THE FOLLOWING DESCRIBED PARCEL LYING ABOVE A HORIZONTAL PLANE OF 30.23 FEET, CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE AFORESAID TRACT; THENCE WESTERLY ALONG THE NORTH LINE THEREOF, 77.04 FEET TO THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, THENCE SOUTHERLY ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 121.13 FEET TO THE SOUTH LINE OF THE AFORESAID TRACT, THENCE EASTERLY 136.67 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTHWESTERLY 136.67 FEET TO THE POINT OF BEGINNING)

A SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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JAN 11 2011
CLERK OF COURT
COURT HOUSE
JAN 11 2011