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2001-12-28 12:45:09

Cook County Recorder 23.50



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Loan #30-3692206-000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL BANK does hereby certify, that a certain MORTGAGE DEED, dated April 15, 1991, recorded on May 6, 1991, in Record of Mortgages, Document No. 91-211648 in the Office of the Recorder of Cook County, Illinois, executed by Wanda V. Daniel and Murray Daniel to Chemical Bank, N.A., on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

Lot 27, together with all of Lot 28, and the west 10.4 feet of Lot 29, in Block 8, in School Trustee's Subdivision of the northwest quarter of the northeast quarter of Section 16, Township 39 North, Range 12 East, of the Third Principal Meridian in Cook County, Illinois. Permanent Tax No.: 15-16-208-053.

IN TESTIMONY WHEREOF, the said Chemical Bank, by its duly authorized officer, Jeanette L. Sant, Vice President, has hereunto set its hand this 11th day of January, A.D., 1996.

Signed and Acknowledged in
Presence of

Robert Sales

Rachelle Hutchinson

CHEMICAL BANK

Jeanette L. Sant

Jeanette L. Sant
Vice President

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THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 11th day of January, A.D. 1996, before me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Bank by Jeanette L. Sant, Vice President, who acknowledged the signing of the foregoing instrument, to be her voluntary act and deed for uses and purposes therein mentioned, and as the voluntary act and deed of said Chemical Bank.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Rochelle Hutchinson
Notary Public

This instrument prepared by Chemical Residential Mortgage Corporation, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500

SCB-IL-1/ECJ10B.VB3/WED



ROCHELLE HUTCHINSON
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
DECEMBER 23, 1997

**FOR YOUR PROTECTION, THIS RELEASE
SHOULD BE FILED WITH THE COUNTY
RECORDER'S OFFICE.**