Cook County Recorder

25.50

Prepared By:

Key Mortgage Services, Inc.

733 Lee Street, Suite 110 Des Plaines, IL 60016

After Recording Return to: Vi

733 Lee Screet, Suite Des Plaines IL 60016 COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 0016354615

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PHH Mortgage Services
6000 Atrium Way, Mount Laurel NJ J805/

36800

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

December 21, 2001

to secure payment of

One Hundred Thousand

and no/100.

(U.S.

100,000.00

) executed by

Karen S Jacobsen, A single Woman

0011237940

to Key Mortgage Services, Inc. Inc.
a corporation organized under the laws of Illinois and whose address is 733 Lee Street, Suite 110, Des Plaines, and recorded in Book, Volume, or Libor No.
(or as No.
), by the Cook
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 03-06-100-018-1074

Commonly known as: 4110 Pheasant Trail Court, #6

Arlington Heights, IL 60004

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Document Express, Inc.

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GEN127

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	key Mortgage Services, Inc.
	Inc.
Witness	(Assignor)
<i>/</i> -	A Cherry MICO.
	By: / Wester / Good
Witness	(Signature \mathcal{T}
C)	•
	Karen M. Young
	Closing Manager
STATE OF IL	
COUNTY OF Cook	
COUNTY OF COOK	
<u> </u>	
On December 21, 2001 , before	me the undersigned a Notary Public in and for said County and
State, personally appeared Karen M.	Young, known to me to be the
of the	a come ation become which executed the within instrument. Was
signed and sealed on behalf of said corporation	pursuant to it, by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to b	be free act and deed of said corporation.
(Seal)	
(Scar)	Crandlina Kuz
	Notary Public
£*************************************	1)(120.15
<pre> OFFICIAL SEAL</pre>	My Commission Expires:
EVANGELINA RUIZ	
SIOTARY FUBLIC, STATE OF ILLINOIS	///
₹ MY COMMISSION EXPIRES:00/27/05 ₹	
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	

# UNOFFICIAL COPY



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000368002 SC

STREET ADDRESS: 4110 PHEASANT TRAIL

UNIT #6

CITY: ARLINGTON HEIGHTS

COUNTY: COOK COUNTY

TAX NUMBER: 03-06-100-018-1074

#### LEGAL DESCRIPTION:

PARCEL 1: UNIT 1914-8 IN PHEASANT TRAIL MANOR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 1 IN PHEASANT TRAIL SUBDIVISION, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NOPIN, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85155810 TOGL TIER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810