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8973 0046 18 001 Page 1 of 3  
2001-12-28 11:43:40  
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:  
BRB ABSTRACTING  
12970 W. BLUEMOUND ROAD,  
SUITE 105  
ELM GROVE, WI 53122



## ILLINOIS

COUNTY OF COOK

BRB BATCH 0006

POOL NO. 253848

LOAN NO. (GN 3925138) GMAC 307185027 FNMA 1676719884 SALE ID: GN/GMAC4 Fannie

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209, does hereby grant, sell, assign, transfer and convey, unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, a corporation organized and existing under the laws of IA (herein "Assignee"), whose address is 3451 HAMMOND AVENUE, WATERLOO, IA 50702, a certain mortgage dated April 6, 2001 made and executed by SERAFIN SANCHEZ AND ROSARIO SANCHEZ, HUSBAND AND WIFE, to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of Illinois:

PROPERTY LEGAL DESCRIPTION:

PARCEL ID: 16-02-103-027-0000

PROPERTY ADDRESS: 1530 NORTH HAMLIN AVENUE CHICAGO, IL 60651

SUCH mortgage having been given to secure payment of ONE HUNDRED SEVENTY FIVE THOUSAND FIVE HUNDRED DOLLARS AND NO/100S (\$175,500.) which mortgage is of record on April 17, 2001 in book 5510, at page 00032 (or as Instrument No. 0010311433) in the records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 8, 2001, but effective October 1, 2001.



GN MORTGAGE CORPORATION  
(Assignor)

*Lasonia R. Virgil*  
\_\_\_\_\_  
LASONIA R. VIRGIL (Signature)

VICE PRESIDENT

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

*Lynn M. Mayer*  
\_\_\_\_\_  
LYNN M. MAYER (Signature)

VICE PRESIDENT

) ss

On October 08, 2001, before me, ANJANRIAL ELLIS, personally appeared LYNN M. MAYER and LASONIA R. VIRGIL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT on behalf of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

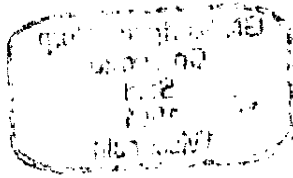
NOTARY PUBLIC  
ANJANRIAL ELLIS  
STATE OF WISCONSIN

*Anjanrial Ellis*  
\_\_\_\_\_  
ANJANRIAL ELLIS, Notary Public

My commission expires on 4/17/2005

PREPARED BY:  
THOMAS E. MEYERS  
BRB ABSTRACTING  
12970 W. BLUEMOUND ROAD,  
SUITE 105  
ELM GROVE, WI 53122

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IF FILMED DOCUMENT IS NOT AS CLEAR AS THIS NOTICE, THEN IT IS BECUASE OF THE QUALITY OF THE ORIGINAL DOCUMENT.

APR 6 2001 9:44AM CITY SUBURBAN TITLE NO. 0409 P. 1

CITY SUBURBAN TITLE SERVICES COMPANY

1000 Skokie Boulevard  
Wilmette, IL 60091  
Telephone: (847) 256-6220  
Fax: (847) 256-0414

Authorized agent for  
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A  
COMMITMENT FOR TITLE INSURANCE

1. Effective Date: March 13, 2001

Commitment No: 010878

2. Policy or Policies to be issued:

(a) ALTA Owner's Policy (4-6-92)

AMOUNT: \$

Proposed Insured:

175500

(b) ALTA Loan Policy (4-6-92)

AMOUNT: \$

Proposed Insured:

*g n m t s*

3. Title to the FEE SIMPLE estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

SERAFIN SANCHEZ and ROSARIO SANCHEZ, his wife, joint tenants

4. The land referred to in this Commitment is described as follows:

Lots 41 and 42 in Block 11 in Hosmers and Mackey's Subdivision of Blocks 1, 2, 3, 4, 5, 6, 12, 13, 14, 15 and 16 in subdivision of the West 1/2 of the Northwest 1/4 of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Note for information only:

Common Address: 1530 N. HAMLIN, CHICAGO, IL 60651.

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