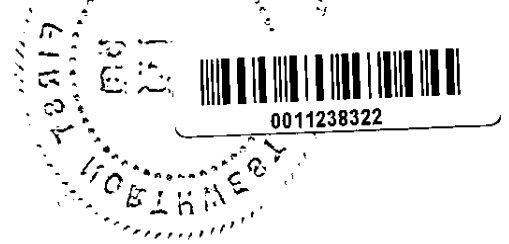


FIRST NORTHWEST BANK
 234 WEST NORTHWEST HWY
 ARLINGTON HTS., IL 60004
 847-670-1000 (Lender)



RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
NICK KAFKIS				NICHOLAS H KAFKIS AGATHA J KAFKIS		
ADDRESS				ADDRESS		
3535 N CLARK STREET CHICAGO, IL 60657				8537 SKOKIE BLVD SKOKIE, IL 60077		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
847-673-0951		349-20-1733		847-673-0951		349-20-1733
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING/AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
DJK	0.000%	\$400,000.00	08/22/01	05/22/02	5173523	9001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK of the County of COOK and State of ILLINOIS

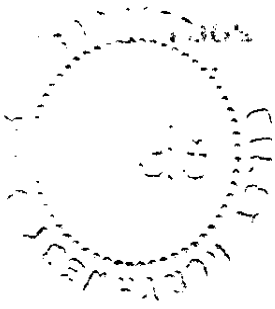
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 22ND day of AUGUST, 2001, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 10845653 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 14-20-403-064 & 065
 Address(es) of Premises: 3535 N CLARK STREET
CHICAGO, IL 60657

UNOFFICIAL COPY

Witness its hand and seal, this _____ day of _____

11238322



[Seal]

MORTGAGEE: FIRST NORTHWEST BANK

By: Dennis J. Kalka
DENNIS J. KALKA

Its: EXECUTIVE VICE PRESIDENT

Attest: Inez Manfredini

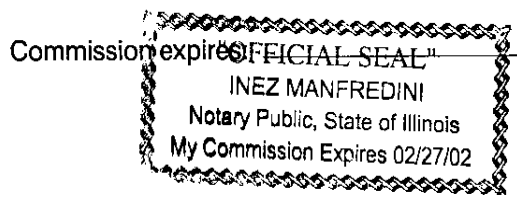
Its: Consumer Loan Officer

This instrument was prepared by and after recording return to: Jelly w Den
137 N CASALE ST
CHICAGO IL 60642

STATE OF Illinois)
COUNTY OF Cook) ss

I, undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Dennis J. Kalka personally known to me to be the Exec Vice President of First North West Bank corporation, and JANE M. DIZEN personally known to me to be the CONSUMER LOAN OFF. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and Consumer Loan Off. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and _____ seal this 26th day of December, 2001



Inez Manfredini
Notary Public

SCHEDULE A

LOTS 8,9,10,11 AND 12 (EXCEPT THAT PART LYING SOUTH OF A LINE 10 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 12) IN WEAGE AND HYDE'S SUBDIVISION OF LOT 1 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.