

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

0011239030

7248/0150 83 003 Page 1 of 3

2001-12-28 17:34:03

Cook County Recorder 25.50

When Recorded Return To:

Travis Spiropoulos  
1050 W Dakin St Apt 1d  
Chicago, IL 60613-2946



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



0011239030

SATISFACTION



STOCKTON 156- WaMu #:0036631321 "Spiropoulos" Lender ID:A01/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

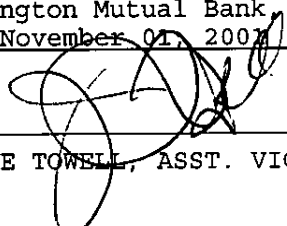
Original Mortgagor: TRAVIS SPIROPOULOS,  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA  
Dated: 06/29/2000 and Recorded 06/29/2000 as Instrument No. 00484867  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assessor's/Tax ID No.: 14-20-201-030-1007  
Property Address: 1050 West Dakin #1D, Chicago, IL, 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On November 01, 2001

By:   
JOANNE TOWELL, ASST. VICE PRESIDENT

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RECEIVED  
JAN 10 2010  
COURT CLERK



Property of Cook County Clerk's Office

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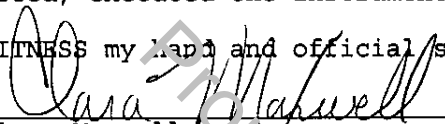
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Page 2 Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON November 01, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Joanne Towell, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Clara Maxwell  
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
SLH-20011031-0048 ILCOOK COOK IL BAT: 124263/0036631827 KXIL/OM1

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0011239030

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COOK/14

LEGAL DESCRIPTION

UNIT 104 IN DAKIN COURT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 AND THE WEST 17 FEET OF LOT 3 IN GILBERT M. WEEK'S SUBDIVISION OF PART OF BLOCK 3 OF LAFLIN, SMITH & DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00356460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-20-201-012-0000

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."