

UNOFFICIAL COPY 0011239148

WaMu # 0006167876

NAME: VELMA CHEW HARRIS

P/O DATE: 10/31/2001

AFTER RECORDING, FORWARD TO:

VELMA CHEW HARRIS  
6600 S BELL

CHICAGO, IL 60636

THIS INSTRUMENT PREPARED BY:

SVETLANA KORDUN  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 20-19-125-018\*

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2001-12-28 18:56:40

Cook County Recorder 23.50



0011239148

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WILLIAM A. HARRIS AND

VELMA CHEW HARRIS, HIS WIFE

to GREATER ILLINOIS FINANCIAL CORP.

dated January 6th, 1977, and recorded on 01/11/1977 in Mortgage Record

page , and or Instrument # 23776159\*\* , of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

\*VOLUME 427

\*\*AND RERECORDED MARCH 30, 1977 AS DOCUMENT 23869426

LOT 1 IN BLOCK 51 IN SOUTH LYNNE BEING VAIL'S SUBDIVISION OF THE NORTH 1/2  
OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

6600 S BELL  
CHICAGO,, IL 60636

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 7th day of November, 2001.

\*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY  
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR  
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.  
F/K/A FLEET REAL ESTATE FUNDING CORP. AS ATTORNEY  
IN FACT

By 

EDWARD ADAMS

Its ASSISTANT VICE PRESIDENT

IL\_REL3 (040)

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NAME: VELMA CHEW HARRIS

P/O DATE: 10/31/2001

State of WISCONSIN )

County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of November 2001, personally appeared EDWARD ADAMS the

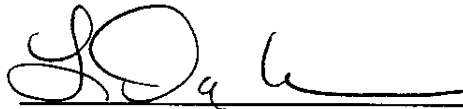
ASSISTANT VICE PRESIDENT of

\*FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/13/2004



Notary Public  
LINDA KRAUSE

LINDA KRAUSE  
NOTARY PUBLIC STATE OF WISCONSIN

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**