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7247/0294 03 003 Page 1 of 2001-12-28 19:07:33 Cook County Recorder

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

This instrument must be recorded in:

COOK County,

Recording Paguested By:

(WF936) WELLS FARGO HOME MORTGAGE, INC.

When Recorded (a.1 To:

KURT MULLER

1405 N SANDBORG

CHICAGO, IL 66610

SATISFACTION OF MORTGAGE

Loan #: 0893363200 LPS #: 244085 Bin #: 12-10-01A

KNOW ALL MEN BY THESE PASENTS,

THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the Mortgagee TOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/03/1993 made and executed by KURT A MULLER AND SYLVIA MULLER, HUSBAND AND WIFE IN JOINT TENANCY to secure payment of the principal sum of \$269000 Dollars and interest to RICHMOND BANK in the County of COCK and State of IL Recorded: 12/16/1993 as Instrument #: 03031134 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be. Clarks

Legal Description: SEE ATTACHMENT

Tax ID No.: 17042070820000

Property Address: 1405N SANDBURG, CHICAGO, IL 60610.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TPUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 1 2001.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

Vice\President Michelle Barney

STATE OF CA ORANGE COUNTY OF

ON December 11, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notary

T. LOPEZ Comm. # 1211341 OTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Feb.21, 2003

Rea.

Of Coof County Clarks Office Prepared by: FNLPS, 15161 Redhill Ave., Suite 200, Tustin, CA 92780

Illinois 11/28/2001

(MIN #:)

12/28/2001\12/23/2001

## ATTACHMENT

LN#: 0893363200 LPS#: 244085 Bin #: 12-10-01A

THE NORTH 21 FEET OF THE SOUTH 63.91 FEET OF LOT 7 CHICAGO LAND CLEARANCE COMMISSION NUMBER 3 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSONS ADDITION TO CHICAGO AND CERTAIN RESUBDIVISON ALL IN THE NORTH EAST 1/4 OF SECTION 4 ,TOWNSHIP 39 NORTH ,RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ,IN COOK COUNTY ,ILLINOIS

VISA 14 EAS.

OF COOK COUNTY CLOTH'S OFFICE