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2001-12-31 11:02:01
Cook County Recorder 25.50



Loan #: 7871258
Prepared By:



When Recorded Mail To:
CHICAGO UNITED MORTGAGE,
INC,
2144 W. ROSCOE
CHICAGO, ILLINOIS 60618

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE
475701



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7871258

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, a federal savings bank, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 2001 executed by PAUL V. HARRIS AND ALLISON G. HARRIS, HUSBAND AND WIFE AND TENANTS BY THE ENTIRETY to CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 17-04-121-047-0000

0011239254

P.I.N.: 17-04-121-047-0000

Commonly known as: 1406 N. MOHAWK UNIT C, CHICAGO, ILLINOIS 60610
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

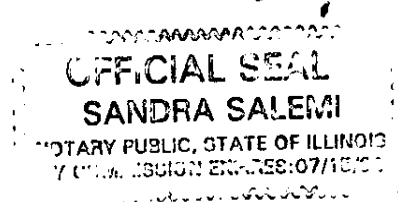
CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION

On DECEMBER 17, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared Brian Lindstrom known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Brian Lindstrom
By: Brian Lindstrom
Its: President

Velvet Anguiano
Witness:

Notary Public Sandra Salemi
Cook County,
My commission Expires: 7.15.02



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000475701 CH
STREET ADDRESS: 1406 N. MOHAWK UNIT C
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 17-04-121-047-0000

LEGAL DESCRIPTION:

UNIT NO. 1406-C; IN THE MOHAWK NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE EAST 1/2 OF LOT 4 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN THE SUBDIVISION OF BLOCK 5 OF STATE BANK OF ILLINOIS ADDITION TO CHICAGO A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 1969 IN BOOK 170 OF MAPS PAGE 174 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 4 IN MCCUBBINS SUBDIVISION OF BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (ALSO KNOWN AS THE EAST 1/2 OF LOT 7 IN ASSESSOR'S DIVISION OF LOTS 2 TO 6 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.)

PARCEL 3:

LOT 11 IN SCHMIDT'S SUBDIVISION OF LOTS 7, 8, AND NORTH 1/2 OF LOT 9 IN MCCUBBINS SUBDIVISION OF LOT 5 IN ILLINOIS STATE BANK SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED OCTOBER 19, 1957 IN BOOK 143 OF MAPS PAGE 25, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 9 IN SCHMIDT'S SUBDIVISION OF LOTS 7, 8, AND NORTH 1/2 OF LOT 9 IN MCCUBBINS SUBDIVISION OF LOT 5 IN ILLINOIS STATE BANK SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED OCTOBER 19, 1957 IN BOOK 143 OF MAPS PAGE 25, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 7 IN SCHMIDT'S SUBDIVISION OF LOTS 7, 8, AND NORTH 1/2 OF LOT 9 IN MCCUBBINS SUBDIVISION OF LOT 5 IN ILLINOIS STATE BANK SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD

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TICOR TITLE INSURANCE COMPANY

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CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 17-04-121-047-0000

LEGAL DESCRIPTION:

PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED OCTOBER 19, 1957 IN BOOK 143 OF MAPS PAGE 25, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 31, 2000 AS DOCUMENT NUMBER 00679453, AND WHICH 1ST AMENDMENT WAS RECORDED NOVEMBER 1, 2000 AS DOCUMENT NUMBER 00860014 AND WHICH 2ND AMENDMENT WAS RECORDED MARCH 1, 2001 AS DOCUMENT NUMBER 0010166864 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office