



RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING GROUP
1633 BAYSHORE HIGHWAY, SUITE 155
BURLINGAME, CA 94010




Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. all beneficial interest under that certain Mortgage dated 9/29/1999 executed by JOSE A. RODRIGUEZ AND LETICIA RODRIGUEZ, HUSBAND AND WIFE, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No. 09002056 on 10-25-99 in book _____, page _____, of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

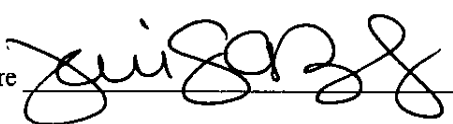


TYLER ALDERMAN/ASST. VICE PRESIDENT
PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION

State of CALIFORNIA
County of SAN MATEO

On 10/4/1999 before me, JENNIFER GONZALEZ personally appeared TYLER ALDERMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



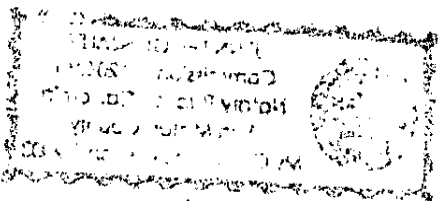
Investor Loan #: 14452379
Loan #: 2309090091
Report: 1129

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1 of 10

SV
PP
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UNOFFICIAL COPY

Property of Cook County Clerk's Office



Loan Number: 2309090091
Property Address: 7911 SOUTH MANSFIELD
BURBANK, IL 60459

EXHIBIT 'A'

LEGAL DESCRIPTION

LOT 72 IN ELMORE'S PARKSIDE GARDENS, BEING A SUBDIVISION OF LOT 6 (EXCEPT THAT PART THEREOF LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13) IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN # 19-32-203-007

Property of Cook County Clerk's Office