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0011239582

SATISFACTION OF MORTGAGE

7231/0095 83 003 Page 1 of 2
2001-12-31 13:32:37
Cook County Recorder 23.50



RETURN TO
SOUTHWEST FINANCIAL SERVICES, LTD
P.O. BOX 200
CINCINNATI, OH 45273-8043

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MORTGAGE OFFICE

PROPERTY: 9800 SOUTH HOMAN AVE
EVERGREEN PARK IL 60805-3040

PIN #: 2716073 23.50

FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from
FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE, TRUST #15511

to FIFTH THIRD BANK, A MICHIGAN BANKING CORP., MI, dated September 19, 1997 to
secure the sum of \$32000.00 recorded September 25, 1997 in Mortgage Book _____, Page
_____, Document/Instrument No. 97710462, COOK County/City
Illinois Records, covering the premises as described in said mortgage.

The COOK City/County Recorder is authorized to cancel this Mortgage of record.

IN WITNESS WHEREOF, the said FIFTH THIRD BANK, A MICHIGAN BANKING caused its corporate
name to be hereunto subscribed by David Fender, Operations Manager thereunto duly authorized by
its Board of Directors, on November 5, 2001.

trust # also known as maureen mcintyre
also 24-11-211-083-0000

Signed and acknowledged
in the presence of:

Bonita Webster
Bonita Webster

FIFTH THIRD BANK,
A MICHIGAN BANKING CORP.

David Fender
David Fender, Operations Manager

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

BE IT REMEMBERED, That on November 5, 2001, before me, the subscribed, a Notary Public in and for said
County and State, personally appeared David Fender, Operations Manager of FIFTH THIRD BANK,
A MICHIGAN BANKING, the corporation whose name is subscribed to and which executed the foregoing
instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the
signing and execution of said instrument; and that the signing and execution of said instrument is their free and
voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act
and deed of said corporation for the uses and purposes in said instrument mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day
and year last aforesaid.

This instrument prepared by and return to:

Therese M. Paul

Therese M. Paul
FIFTH THIRD BANK
925 Freeman Avenue
Cincinnati, OH 45203

Paid: 10/09/2001



Aimee M. Galante

Aimee M. Galante
Notary Public, State of Ohio
My Commission Expires August 2, 2004



Handwritten signature/initials

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Property of Cook County Clerk's Office



0011239582

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*McIntyre
Maureen*

LINE OF CREDIT MORTGAGE

THIS MORTGAGE is dated as of SEPTEMBER 19, 19 97, and is made between FIRST NATIONAL BANK OF EVERGREEN PARK as Trustee under Trust No. 1591, dated 07/01/97 ("Mortgagor") and

First National Bank of Evergreen Park ("Mortgagee").
a National Banking Association, whose address is 4906 W. 95th Street
Oak Lawn, IL 60453

This Mortgage provides for advances and readvances of credit up to the maximum amount of *****
THIRTY-TWO THOUSAND AND NO/100 Dollars, (\$ ** 32,000.00**) as evidenced by a Home Equity Line of Credit Note ("Note") bearing the same date as this Mortgage made by Mortgagor and payable in accordance with the terms and conditions stated therein. The lien of this Mortgage secures payment of any existing indebtedness and future advances made pursuant to the Note to the same extent as if such future advances were made on the date of the execution of this Mortgage without regard to whether or not there is any advance made at the time this Mortgage is executed and without regard to whether or not there is any indebtedness outstanding at the time any advance is made. The lien of this Mortgage shall not secure any extension of credit that would exceed the maximum amount of the Note secured by this mortgage.

THEREFORE, Mortgagor, in consideration of the indebtedness, and to secure its payment and of all other sums required by the terms of the Note or of this Mortgage to be paid by Mortgagor, and to secure the performance of the terms, covenants and conditions contained in this Mortgage or in the Note and to secure the prompt payment of any sums due under any renewal, extension or modification of the Note or any substitute note, (which renewal, extension, modification, or substitution shall not impair in any manner the validity or priority of this Mortgage) does hereby grant, convey, warrant, sell, mortgage and assign to Mortgagee, its successors and assigns all of the real estate legally described as:

LOT 1 AND THE NORTH 13 FEET OF LOT 2 IN WIEGEL'S AND KILGALLENS RESUBDIVISION OF LOTS 16 (EXCEPT THE SOUTH 7 1/2 FEET THEREOF) ALL OF LOTS 17 AND 22 AND THE SOUTH 1/2 OF LOT 23 IN BLOCK 12 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4219886 data SC

Common Address: 9800 SOUTH HOMAN AVENUE, EVERGREEN PARK, IL 60805

Permanent Index No. 24-11-211-049-0000 / 24-11-211-083-0000 situated in COOK County, Illinois (which together with the following described property is sometimes herein referred to as the "Premises"):