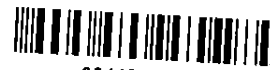
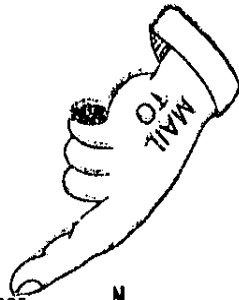


UNOFFICIAL COPY

0011239630

7258/0043 24 004 Page 1 of 3  
2001-12-31 10:38:43  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE



0011239630

When Recorded Return to:  
NC99NC2  
US Bank Corporate Trust Services  
180 Fifth St. E. SPFTMZ05  
St. Paul, MN 55101

Loan Number: 000208458  
nc99nc2  
Blc 1887048

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the Firstar Bank, Milwaukee N.A., as Trustee under  
Salomon Brother Mortgage Securities VII floating rate mortgage pass-through  
Certificates Series 1999-NC2  
a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226  
a certain Mortgage dated December 18, 1998, made and executed by  
QUEEN ESTHER WILSON, A WIDOW

to and in favor of NEW CENTURY MORTGAGE CORPORATION upon the following described  
property situated in COOK County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: N/A  
Property Address: 8703 SOUTH THROOP, CHICAGO, ILLINOIS 60620  
such Mortgage having been given to secure payment of Fifty-Five Thousand, Two Hundred Fifty and  
No/100 (\$ 55,250.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
99010130 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on January 6, 1999

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



3

THE SOUTH 13.79 FEET OF THE NORTH 40.52 FEET OF THE FOLLOWING DESCRIBED TRACT BEING DESCRIBED AS FOLLOWS: LOT 1 AND THE WEST 42 FEET OF LOT 2 IN BLOCK 2 IN E.L. BRAINERD'S RESUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE AND BLOCK 11 IN W.O. COLE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N.: 25-05-106-027

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 17, 2001**

Witness *Cristina Salas*  
Cristina Salas

Witness *Walter Moreno*  
Walter Moreno

Witness *Souchee Nguon*  
Souchee Nguon

Seal:

**NEW CENTURY MORTGAGE CORPORATION**  
\_\_\_\_\_  
(Assignor)

By: *[Signature]*  
(Signature)  
**Magda Solorzano**  
**A.V.P. Shipping Manager**

State of California  
County of **ORANGE**  
On **October 17, 2001**

, before me **Lynette Rustrata**, personally appeared

**Magda Solorzano**

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*[Signature]*

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