When Recorded, Return to: PEELLE ASSIGNMENT DIVIS 2001-12-31 10:42:41 P.O. BOX 1710 CAMPBELL, CA 95009-1710 Cook County Recorder (408) 866-6868 COOK COUNTY rrepared by RECORDER LoanCity.Com BUGENE "GENE" MOORE 6640 Via Del Oro, San Jose, CA 95119 MAYWOOD OFFICE SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Deed of Trust LOAN #: W88007564 FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to: THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL PURDING all beneficial interest under that certain Deed of Trust dated November 20, 2000, executed by NABIL ALDUGOM AND MARIE ALDUGOM Trustor, Trustee, **BROKERS TITLE** to and recorded on as Instrument No 00966904 , of Official Records in the County Recorder's office of COOK County, ILLINOIS page 0157 LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. describing land therein as: ADOR: 2817 WEST PROTT BOWEVARD, Chicago, IL 60645 APN# PIN 10-36-306-003-0000 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Deed of Trust. LOANCITY.COM Dated 12/28/2000 CALIFORNIA CORPORATION State of California SS. County of Santa Clara Sue Yousif before me, 12/28/2000 On personally appeared Chris Singer-Director, Secondary Marketing personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the Chris Singer-Director, within instrument an acknowledge to me that he/she/they executed Secondary Marketing the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the SUE YOUSIF Comm. # 1145859 instruments NOTARY PUBLIC - CALIFORNIA ITNESS my hand and official seal. Santa Clara County My Comm. Expires July 5, 2001 (Seal) Notary Public Sue Yousif Escrow No: Title Order No: 00-19241

VMP-901(CA) (9404) 4/94

CAGVAS(L0321.1) CALVAS 604

## **UNOFFICIAL COPY**

ALDUGOM NABIL



Property Of Clark's Office

Legal Description

LOT 11 IN SALINGER AND HUBBARD'S ADDITION TO ROGERS PARK IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 4' MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF DA. S DOL.

COOK COUNTY CLERK'S OFFICE RECORDED SEPTEMBER 15, 1914 AS DOCUMENT 549409, IN COOK COUNTY, ILLINOIS.

PIN #10-36-306-003-0000