

UNOFFICIAL CO17/004 08 001 Page 1 of 2 2000-02-15 11:51:46

Cook County Recorder

23.50

RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO: PROVIDENT FUNDING GROUP 1633 BAYSHORE HIGHWAY, SUITE 155 BURLINGAME, CA 94010



Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SEK, ICES, INC. all beneficial interest under that certain Mortgage dated 9/28/1999 executed by DIONNE M. KUHNAU, MARRIED TO DAVID P. KUHUAN, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No. 99925(072) on 99925(072) in book, page, of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.
TERRA BLAYLOCKUÁSST, XICE PRESIDENT PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION
/////////////////////////////////////
State of CALIFORNIA
County of SAN MATEO
On 10/4/1999 before me, C. NILLO personally appeared TERRA BLAYLOCK personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/arc sv.oscribed to
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Signature C. NILLO Commission # 1152454 Notary Public — California \$\frac{7}{2}\$ San Mateo County My Comm. Expires Aug 21, 2001

Investor Loan #: 13940251 Loan #: 2309080216 Report: 1129

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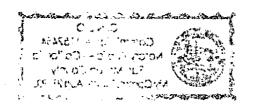


EXHIBIT "A"

File S1577755B - Legal Addendum

LEGAL: PARCEL 1: UNIT 2E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CALTRA VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-640004, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> PARCUL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-2F AND STORAGE SPACE S-2E, LIMITED COMMON ELEMENTS, AS DELINE TED ON THE DECLARATION AND SURVEY AFORESAID.

ADDRESS: 1916 W BELMONT, #2E

CHICAGO, IL 50657

3.

Coot County Clert's Office PIN: 14-19-432-049-1003