UNOFFICIAL COP 11 13921

2000-02-16 09:49:50

Cook County Recorder

27.50

WARRANTY DEED

131-722134

98415

AFTER RECORDING RETURN THIS INSTRUMENT TO:

MELVONE PAIGE

7042 5. Paulina Chicago IL. 60636 COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

ROLLING MEADOWS



THIS INDENTURE, made and entered into this ______ day of JANUARY, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and MELVONNE PAIGE, 7042 SOUTH PAULINA, CHICAGO, ILLINOIS 60636, nis/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 11318 SOUTH HERMOSA AVENUE, CHICAGO, ILLINOIS 600/3 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

Stewart Title STCI <u>984/5</u>

3/6/2

UNOFFICIAL COPPM13921 Page 2 of 4

United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

| Signed, sealed and | Secretary of Housing and Urban Development |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Delivered in the presence of: | /) // // · |
| 1:11 8/0/ | By: fuse Hugh. |
| Les Kount Vall | , Attorney-In-Fact |
| | for the United States Department of Housing and |
| Me Solit So | Urban Development, an agency of the United |
| 1/x/puso the | States of America. |
| | |
| "EXEMPT" ander provisions of P | aragraph (b), |
| Section 4, Real Listate Transfer Ta | x Act |
| 1-17-00 Simuld (| was |
| Date Buyer, Seller of | or Representative |
| STATE OF ILLINOIS |) |
| ′ (|) SS. |
| COUNTY OF Look | |
| | 0/ |
| Before me, the undersigned, a | Notary Public in and for the State and County aforesaid |
| personally appeared | tertsier, who is personally wel |
| known to me and known to me to I | be the duly appointed. Attorney-In-Fact, and the person |
| who executed the foregoing instrume | nt bearing the use 1//C, 2000, by virtue of wledged, the foregoing instrument to be his/her free act |
| the above cited authority and acknow | wledged, the foregoing instrument to be his/her free ac |
| and deed as Attorney-In-Fact for t | he Secretary of Housing and Urban Development, of |
| Washington, D.C. also known as | the United States Department of Housing and Urban |
| Development, an agency of the United | d States of America. |
| Witness my hand and afficial | |
| witness my hand and official | seal this day of JANUARY, 2000. |
| "OFFICIAL | |
| "OFFICIAL SEAL" Ricky C. Clay | NOTARY PUBLIC |
| TUBLIC OTAGE | |
| My Commission Expires 10/15/2002 | My commission expires: |
| | 3 |
| PREPARED BY: | SEND SUBSEQUENT TAX BILLS TO: |
| NICOLOSI & ASSOCIATES, P.C. | MELVONNE PAIGE |
| PAUL S. NICOLOSI, Esquire | 11318 SOUTH HERMOSA AVENUE |
| 190 Buckley Drive, Suite 102 Rockford, IL 61107 | CHICAGO, ILLINOIS 60643 |
| ROOKIDIU, IL UI IU/ | |

LOTS 21 AND 22 IN BLOCK 74 IN BLUE ISLAND LAND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS, IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 11318 SOUTH HERMOSA AVENUE, CHICAGO, IL, 60643.

PIN# 25-19-215-025/026

Denty of County Clerk's O

STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

| Dated | Allehade |
|------------------------------------------------------------------------------------------|-------------------------------------------------|
| O/Y | Granter or Agent |
| Subscribed and sworn to before | ~~~~ |
| me by the said | **Of********************************** |
| this day of | P EDWARD MANOZUR |
| 2000. | NOTARY PUBL |
| | \$M+ 0 : ,01\$ |
| Notary Public | municipality |
| | |
| THE CRANTOR ORDING AND WAR | |
| THE GRANTOR OR HIS AGENT AFFIRMS AND V'.R) F | |
| SHOWN ON THE DEED OR ASSIGNMENT OF BENEFA EITHER A NATURAL PERSON, AN ILLINOIS CORPOR | CALINIEREST IN A LAND IRUST IS |
| AUTHORIZED TO DO BUSINESS OR ACQUIRE AND H | ALON OR FOREIGN CORPORATION |
| ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PE | DECALANT, AUTHORIZED TO DO |
| BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL | ESTATE DIDED THE LAWS OF THE |
| STATE OF ILLINOIS., | ESTATE OND SKITTLE LAWS OF THE |
| | |
| Dated 1-14 , 2000 SIGNATURE | |
| | Grantee or Agent |
| | |
| Subscribed and sworn to before | |
| me by the said | |
| this day of | 000000000000000000000000000000000000000 |
| 2000. |) OFFICIAL SEAL" |
| | EDWARD JANCZUR |
| Notary Public | NOTARY PUBLIC, STATE OF ILLINOIS |
| | MY COMMISSION EXPIRES 1/15/2001 |
| | Luimman |
| NOTE: Any person who knowingly submits a false statemen | t concerning the identity of a grantee shall be |
| quilty of Class (misdemeanor for the first offense and of a (| Class A misdemeanor for subsequent offenses. |

1

(Attached to deed of ABI to recorded in Cook County, Illinois, if except under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)