

UNOFFICIAL COPY

00113011

4/3/01 11 001 Page 1 of 2
2000-02-15 12:42:17
Cook County Recorder 23.50

WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60450



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POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60450

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11-22-99
executed by PAMELA PETERS MARRIED TO THERMON A. PETERS

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6817 W. 167th Street Tinley Park, IL. 60477

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____ Cook County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 8133 PEORIA CHICAGO, IL 60621
PIN #20-32-221-010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illinois
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On NOVEMBER 22, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Michael F. Cavoto
known to me to be the President

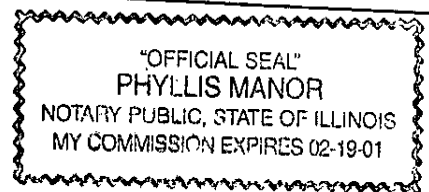
Michael Cavoto
By: Michael F. Cavoto
Its: President

By: P.N.T.N.
Its:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Phyllis Manor
My Commission Expires 02/19/2001 County, Will

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOT 25 IN BLOCK 10 IN CHESTER HIGHLANDS THIRD ADDITION TO AUBURN
PARK, BEING A SUBDIVISION OF THE EAST SEVEN-EIGHTHS OF THE
SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 32,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office