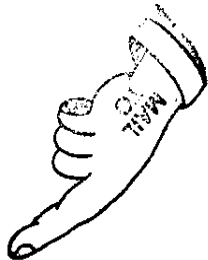


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1437/0011 52 001 Page 1 of 2
2000-02-16 09:13:00
Cook County Recorder 23.50

ILLINOIS

Document Prepared By:

FRANCISCA GUTIERREZ

When Recorded mail to:

CHASE MANHATTAN MORTGAGE

3100 TRAVIS STREET

HOUSTON, TX 77006

LOAN# 5702904888 / FGU

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor (s): CHARLES S. GREEN, SINGLE PERSON

Mortgagee: CRESTAR MORTGAGE CORPORATION.

Loan Amount: \$ 101,700.00

Date of Mortgage: 10/28/1996 Date Recorded: 11/14/1996

Document #: 96-867231 PIN/TAX ID #: 28-30-319-001-0000

Property Address: 7181 W 173RD PLACE, TINLEY PARK, IL 60477.

Legal Description : see attachment

And recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 26, 2000.

CHASE MORTGAGE COMPANY WEST FORMERLY
KNOWN AS MELLON MORTGAGE COMPANY

YOLANDA MARTINEZ
ASST. SECRETARY

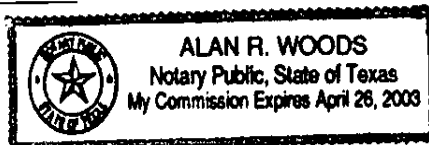
KATHERINE A. HOFFMANN
ASST. VICE PRESIDENT

State of TEXAS
County of HARRIS

On this 26TH day of January of 2000 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and county aforesaid, appeared in person the within named YOLANDA MARTINEZ and KATHERINE A. HOFFMANN, address being 3100 TRAVIS STREET HOUSTON, TEXAS 77006, to me personally known, who acknowledged that they are the ASST VICE PRESIDENT and ASST. SECRETARY, respectively, of CHASE MORTGAGE COMPANY-WEST, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument of and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: ALAN R. WOODS
My Commission Expires: 04/26/2003



S-y
P-2
M-2
M-y
JHC

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Faint, illegible text, possibly a header or title area.

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 28 2010

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UNOFFICIAL COPY

00114428 Page 2 of 2

LOAN NUMBER: 5702904888 / FGU

LEGAL DESCRIPTION:

LOT 4 IN BLOCK 3 IN DON L. DISE'S SUBDIVISION OF THE WEST 505.2 FEET OF THE
SOUTHWEST 1/4F THE SOUTHWEST ¼ OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 1 IN JOHN RAUHOFF'S PLAT
OF BLOCKS 1, 2, 3 AND 4, BEING A SUBDIVISION.

PIN # 28-30-319-001-0000

Property of Cook County Clerk's Office