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2000-02-16 11:31:25
Cook County Recorder 23.50

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217



RECORD AND RETURN TO:

Banc One Financial Services, Inc
10300 Kincaid Drive
Fishers, IN 46038

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5280816

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**BANK ONE, NA
10300 KINCAID DR., FISHERS, IN 46038**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 30, 1999, executed by BRUCE ALCORN AND JEANETTE ALCORN, HUSBAND AND WIFE

to MIDWEST MORTGAGE FINANCE, LLC
a CORPORATION organized under the laws of THE STATE OF WISCONSIN and whose principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217

and recorded in Book/Volume No. _____, Page(s) _____, as Document No. 99957204 COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 38 AND THE NORTH 8 1/3 FEET OF LOT 37 IN BLOCK 12 IN JAMES H. WALLACE'S ADDITION TO MAYWOOD IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mortgage Recorded 10-12-99

COMMONLY KNOWN AS: 1616 SOUTH 20TH AVENUE
TAX ID # MAYWOOD, ILLINOIS 60153
15-15-123-015-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wisconsin
COUNTY OF Milwaukee

MIDWEST MORTGAGE FINANCE, LLC
A WISCONSIN CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RAJIV C. SHAH AND SANJIV C. SHAH

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary assignment of said ASSIGNOR, for the uses and purposes therein expressed.

By: [Signature]
Title: **RAJIV C. SHAH
PRESIDENT**
By: [Signature]
Title: **SANJIV C. SHAH
CEO**
Witness: [Signature]
CHRISTINE M. HERR

Given under my hand and official seal, this 30th day of September 1999
Notary Public [Signature] RICHARD L. WITTMAN
Milwaukee County, Wisconsin
My Commission Expires March 26, 2000



This area for official notary seal

Handwritten initials/signature

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BANK ONE, NA
10300 KNOX RD, FISHERS, IN 46038

Property of Cook County Clerk's Office

RAJIV C. SHAH
PRESIDENT

RAJIV C. SHAH
CEO

CHRISTINE M. HERR

