## **UNOFFICIAL COPY**

Recording requested by: Accredited Home Lenders, Inc. 15030 Avenue of Science San Diego, CA 92128

When recorded, mail to: Banc One Financial Services, Inc. 10300 Kincaid Dr. Fishers, IN 46038-9543 Mail Code: IN1-9802 00114514 00114514

1437/0101 52 001 Page 1 of 2 2000-02-16 11:46:02 Cook County Recorder 23.50

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5254817

## **Corporation Assignment of Mortgage**

KNOW ALL MEN BY The 3E PRESENTS THAT, Accredited Home Lenders, Inc. (Assignor), 15030 Avenue of Science, San Diego, CA 92123, for consideration paid, does hereby assign and set over to Bank One, NA 10300 Kincaid Drive, Fishers, N 46038 (Assignee), that certain mortgage for \$145,000.00 dated 09/20/99 from MIRIAM ROSARIO & ELIUD ROSARIO, to Accredited Home Lenders, Inc., filed for record in the office of the County Clerk of COOK, State of 1, on the 4 day of OCTOBER, 1999, and recorded as instrument no. 99937232, in book, page of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 2844 NORTH TRIPP, CHICAGO, IL 60641-

Legal Description: SEE ATTACHED PARCEL ID # 13-27-226-021-0000

I hereby certify that the precise residence of the

within named Assignee is:

10300 Kincaid Dr. Fishers, IN 46038-9543 1/20/00

Accrediced Home Lenders, Inc.

Teresa H. Peraz .o. / ssistant Vice President

of Bank One, NA, COA for Accredited Home Lenders,

Inc.

State of Indiana County of Marion

On 1/20/00, before me, Barbara A. Staton, a Notary Public in and for said State, personally appeared Teresa H. Perazzo who executed the within instrument as Assistant Vice President, personally known to the the person who executed the within instrument as Assistant Vice President, personally known to the the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

(SEAL)

OFFICIAL SEAL BARBARA A. STATON NOTARY PUBLIC - INDIANA MARION COUNTY My Comm. Expires Dec. 28, 2006

Barbara A. Staton, Notary Public

County of residence: Marion

My commission expires December 28, 2008.

This instrument was prepared by Paul A. Clark at Banc One Financial Services, 10300 Kincaid Dr., Fishers, IN 46038-9543.

SHI

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1999-10-04 11:37:37 Cook County Recorder 33.50



150:2207 Rosario

Branch Number

Prepared by: Accredited Home Lenders, Inc.,

A California Corporation

15030 Avenue of Science, #100

San Diego, CA 92128

## **MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on MIRIAM ROSARIO and ELIUD ROSARIO

September 20, 1999

. The mortgagor is

("Borrower"). This Security Instrument is given to Accredited Home Lenders, Inc., A California

which is organized and existing under the laws of the State of (aliforni address is 15030 Avenue of Science, #100, San Diego, CA

, and whose

("Lender"). Porrower owes Lender the principal sum of

One Hundred Forty Five Thousand and No/100

Dollars (J.S. \$ 145,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2014 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 % protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

LOT 36 IN BLOCK 2 IN J.E. WHITE'S SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER, LYING WEST OF CHICAGO, MILWAUKEE AND ST. PAUL RIALROAD OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 13-27-226-021-0000

2844 NORTH TRIPP, which has the address of CHICAGO

Illinois

60641 [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90

-6R(IL) (9608)

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AHL 151101 (9/97)

ROSARIO

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[Street, City]

