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Cook County Recorder

23.00



## **FULL RELEASE DEED**

LOAN NO.: /14701-4 PIN #: 28-29-105-017

KNOWN ALL MEN 34 THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTLR MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED. AND OF THE SUM OF ONE DO. LAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

RICHARD LEONARD AND JEANETTE L. LEONARD

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF OCTOBER 30, 1992, RECORDED ON NOVEMBER 4, 1992, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #92823142, PREMISES THEREIN DUSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PLIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 29<sup>TH</sup> DAY OF DECEMBER, 1999.

ATTEST:

54940498 TH

CHARTER ONE HANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH T. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHA' TENED SAVINGS BANK AS.

SUCCESSOR TO BEVERLY BANK

**AUTHORIZED SIGNER** 

STATE OF VIRGINIA

ANGELL**A/**H. BLAND AUTHORIZED SIGNER

COUNTY OF HENRICO

ON THIS 29<sup>TH</sup> DAY OF DECEMBER, 1999, PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY WORANO, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, FACCUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY MORANO, IN WITNESS WHEREOF, THEREUNTO SET MY HAND, AND OFFICIAL SEAL.

NOTARY PUBLIC

COMMISSION EXPIRES: 9-30-2001

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

BOX 333

## **UNOFFICIAL COPY**

LOT 17, IN ELOCK 3 IN LANCASTER HIGHLANDS UNIT 2, A SUBDIVISION OF THE NORTHWEST // OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS

-OUNTY CRAYS

RECORD AND RETURN TO:



61241100