

UNOFFICIAL COPY 00114637

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2000-02-16 11:16:01
Cook County Recorder 25.50



00114637

Assignment of Mortgage

PT1994 304
Loan No.: 710026187
Date: DECEMBER 16, 1999

33

FOR VALUABLE CONSIDERATION, **PRISM MORTGAGE COMPANY,**
AN ILLINOIS CORPORATION, Assignor
(whether one or more), hereby sells, assigns, and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY - 3RD FLOOR, BURR RIDGE, IL 60521, Assignee
(whether one or more), the Assignor's Interest in the Mortgage dated **12/16/99** executed by
KAMRAN HEYDARPOUR AND SOUDABEH RAFIEIAN, HUSBAND AND WIFE

as Mortgagor, to **PRISM MORTGAGE COMPANY** **00114637**
AN ILLINOIS CORPORATION
as Mortgagee, and filed for record _____, _____, as Document Number
_____, (or in Book _____ of _____ Page _____), in the
Office of the (County Recorder) (Registrar of Titles) of **COOK** County,
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

P.I.N. 17-04-122-073, 17-04-122-074, 17-04-122-102, 17-04-122-072

TICOR TITLE INSURANCE

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

By 
BRYAN A. HANSEN
Its: FUNDING SUPERVISOR

STATE OF Illinois }
COUNTY OF Cook } ss.

On this 16TH day of DECEMBER, 1999, before me, a Notary Public within and for said County, personally appeared BRYAN A. HANSEN **FUNDING SUPERVISOR**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
JANICE K. HOPPER
Notary Public, State of Illinois
My Commission Expires 10/16/02


Signature of Person Taking Acknowledgment

My Commission Expires: 10/16/02

This Instrument was drafted by and return to:
JANICE HOPPER
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS
CHICAGO, IL 60610

Notarial Stamp or Seal (or other Title or Rank)



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UNIT NO. 1320-3 IN 1314-1320 NORTH CLEVELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN OWNER'S RESUBDIVISION OF ORIGINAL LOT 33 (EXCEPT THE SOUTH 38 FEET THEREOF) IN BUTTERFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, (EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: A TRIANGULAR PORTION OF LOT 1, BEING THAT PART THEREOF LYING WEST OF LINE DRAWN AT RIGHT ANGLES FROM A POINT ON THE NORTH LINE OF SAID LOT 1, 16.54 FEET EAST OF THE NORTHWESTERLY CORNER THEREOF IN OWNER'S RESUBDIVISION, AFORESAID); ALSO THAT PART SOUTH OF THE NORTH 75 FEET OF THE EAST 20 FEET OF LOT 1 IN ASSESSOR'S SECOND DIVISION OF PARTS OF ORIGINAL LOTS 24, 25 AND 32 OF BUTTERFIELDS ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4; ALSO LOT 5 IN COUNTY CLERK'S DIVISION OF THE EAST 125 FEET LYING WEST OF HURLBUT STREET OF LOT 32 IN BUTTERFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 15, 1999 AS DOCUMENT 99-971758, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

COMMON ADDRESS: 1320 N. CLEVELAND AVE., UNIT 3, CHICAGO, IL 60610

PERMANENT INDEX NO: 17-04-122-073
17-04-122-074
17-04-122-102
17-04-122-072

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