

# UNOFFICIAL COPY



00114809

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

00114809

1442/0042 04 001 Page 1 of 2  
2000-02-16 09:24:49  
Cook County Recorder 23.50

TIMC: 1283725  
NBMC:  
Inv: 1673168844  
FNMA 252802

### ASSIGNMENT OF MORTGAGE/DEED

### FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **TEMPLE-INLAND MORTGAGE CORPORATION** a Nevada Corporation, whose address 1300 South Mopac, Austin, TX 78746, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **NationsBanc Mortgage Corporation**, a Texas Corp., whose address is 205 Park Club Lane, Buffalo, NY 14231-9000, its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 07/08/99, made by **MELISA BYRD**

to **TEMPLE-INLAND-MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book n/a Page n/a as Instr# 99677110

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 324 SOUTH RIDGELAND AVENUE #A  
01/25/00 OAK PARK, IL 60302 06-08-312-007-0000  
**TEMPLE-INLAND MORTGAGE CORPORATION**

By:   
**Elsa McKinnon Vice President**

STATE OF California COUNTY OF Los Angeles  
The foregoing instrument was acknowledged before me  
this 25th day of January, 2000, by Elsa McKinnon  
of **TEMPLE-INLAND MORTGAGE CORPORATION**  
on behalf of said CORPORATION.



Jim Beasley Notary Public  
My commission expires: 02/26/2003

Prepared by: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915  
TIBOA EE 24EE



*Handwritten notes:*  
5/18  
P/30  
M/48

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EXHIBIT 'A'

1283725

PARCEL 1:

UNIT NO. 324-A IN THE ARBOR PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 AND 17 IN BLOCK 55 IN RIDGELAND BEING A SUBDIVISION OF SECTION 7 AND 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99631268 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE 17 AND 18, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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Property of Cook County Clerk's Office