UNOFFICIAL COPY 06753/99-4



1442/0057 04 001 Page 1 of 2000-02-16 09:32:11 Cook County Recorder

When recorded mail to:

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[WHEN RECORDED RETURN TO] NTC ATTEN:DA'L'ELL COLON 101 N. BRAND 21 VD., SUITE #1800 GLENDALE, CALIFORNIA THE BANK OF NEW +06753

. address:

, tel. no.:

## ASSIGNMENT OF MORTGACE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3055 WEST ARMITAGE, CHICAGO, IL 60617 does hereby grant, sell, assign, transfer and convey, into the

a corporation organized and existing under the laws of

(herein" Assignee"),

whose address is

a certain Mortgage dated

OCTOBER

, inale and executed by

WILLIAM H. MILLER AND JEANNE L. MILLER, AS JOINT TEMANTS

to and in favor of PRESTAR FINANCIAL CORP.

property situated in

COOK

County; State of III:

upon the following described

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

Property Address: 4040 MORTH BELL. CHICAGO, IL 60618. such Mortgage having been given to secure payment of One Hundred Six Thousand Four Hundred & 00/100

(Include the Original Principal Amount)

(\$ 106,400,00

which Mortgage is of record in Book, Volume, or Liber No.

98968199 For the

Records of

, at page

Y The Bank of New York

New York, NY 10286

Corp. Trust - MBS

Trustee under the Posting and Servicing Agreement Series 1999 -A at 101 Barclay Street

(or as No.

CODK County, State of Illinois, together with the note(s) and obligations therein described and the money do and to become due thereon with interest, and all rights accound or to accounted under such Mortgage.

Illinois Assignment of Mortgage

(II) (26001

Amended 8/95

Initials:

Page 1 of 2 DOSJEB

MM: MOH: 99,68 FORMS - (000)521-7291



## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	•	PRESTAR FINANCIAL CORP., AN JULINOIS CORPORATION
Witness .		(Assignor)
Witness		(Signature)
Attest		•
Seal:	900/2	00114824
	$O_{\mathcal{F}}$	• •
	State of Illinois County of Cook	
by	This instrument was acknowledged before rie on David Guggenheim	10/13/98
as	President	of Prestar Financial Corp.
•	OFFICIAL SEAL LANA ROMPA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-16-2002	Jana Pimpa
<b>И</b> Д-995(IL	) (9608) (MP-1164B (9509) 01 Page	2 2 0 1 2

DDS-ILB

## **UNOFFICIAL COPY**

00114824

CREET ADDRESS 4040 N. BELL

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-18-321-024-0000

## LEGAL DESCRIPTION:

98968199 Fage 7 of

LOT 7 IN A. H. BURLEY'S SUBJUSTION OF LOTS 1 AND 4 IN BLOCK 9 IN WILLIAM B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE COUNT THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.