

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



00114895

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the AMERICA UNITED BANK & TRUST COMPANY USA F/K/A FIRST BANK OF SCHAUMBURG, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harris Bank Palatine, N.A. not personally, but as Trustee under Trust Agreement dated February 9, 1985 and known as Trust #4511, of 50 North Brockway, Palatine, IL 60067, her, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, dated the 27th day of August, 1999 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No.(s) 99874232 to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LEGAL DESCRIPTION

LOT 9 IN PARTRIDGE POINT, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1978 AS DOCUMENT 24622287, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 691 Valley Circle
Palatine, IL 60067

(NOTE: If additional space is required for legal, attach on a separate 5 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 02-27-102-031

IN TESTIMONY WHEREOF, the said, AMERICA UNITED BANK AND TRUST COMPANY USA F/K/A FIRST BANK OF SCHAUMBURG, has caused these presents to be signed by its Vice President _____, and attested to by its Assistant Secretary, and its seal to be hereto affixed, this 8th day of February, 2000.

AMERICA UNITED BANK & TRUST COMPANY USA
321 W. GOLF RD.
SCHAUMBURG, IL 60196
847-882-4000

By [Signature]
Title: Vice President
Attest: [Signature]
Title: Assistant Secretary

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First American
Lenders Advantage
Order # TS 35607

2 NS

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary AMERICA UNITED BANK & TRUST COMPANY USA, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Vice President then and there acknowledged that the Assistant Secretary as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th of February, 2000.



LaVerne Geisheimer
Notary Public

My commission expires 08/18/2002

This instrument was prepared by: mail to

(Name) Elisabeth T. Hackney

(Address) AmericaUnited Bank and Trust Company USA

321 W. Golf Road, Schaumburg, IL 60196

Mail subsequent tax bills to:

(Name) _____

(Address) 00114895

RELEASE DEED

SCHAUMBURG, ILLINOIS

TO

ADDRESS OF PROPERTY:

MAIL TO:

2000 FEB 18 10:00 AM
COOK COUNTY CLERK'S OFFICE

2000 FEB 18 10:00 AM
COOK COUNTY CLERK'S OFFICE