UNOFFICIAL CO

-16 09:15:57

Cook County Recorder

25.50

COOK

LOAN NO 1:

5254115

LOAN NO 2:

19280769

INVESTOR:

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 69:1

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 100,000.00

FOR VALUE RECEIVED, the undersigned as Benen in y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

12/22/98

executed by

THOMAS A. SCHULER AND PATRICIA R. SCHULER, HUSBAND AND MIA

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagor, to

Mortgagee, and

recorded as

Instrument No.

99033661

on

in Book

Page

1/12/99

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-26-317-038



UNOFFICIAL COP^{Q0114992}

Dated: 10/2/99	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY 900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 By CESAR ORNELAS VICE PRESIDENT
STATE OF CALIFORNIA COUNTY OF ORANGE)) SS) ·
On1/10/00 , bei	me, ELIZABETH GARCIA personally appeared
is/are subscribed to the within ins his/her/their authorized capacity(A HILLIAN STATE OF THE STATE OF
NOTARY PUBLIC My commission expires 8/30/02	ELIZABETH GARCIA DI NOTARY PURI IC CAI IFORNIA (O
Prepared By: Evelia Barba, B 3631 S. Harbor Blvd., Suite 200,	

UNOFFICIAL COPY 14992

EXHIBIT A - LEGAL DESCRIPTION

THE NORTH 17 1/2 FEET OF LOT 45, ALL OF LOT 46 IN BLOCK 9 IN IRA BROWN'S ADDITION TO PARK RIDGE, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK Clerk's Office COUNTY, ILLINOIS

P.I.N. 09-26-5(7)038

1st AMERICAN TITLE order # C 139838 184 1000

5254115 99161108847

