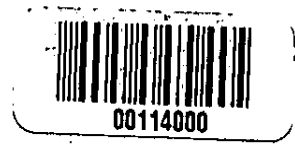


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431/0003 45 001 Page 1 of 2
2000-02-16 07:23:12
Cook County Recorder 43.00

When recorded return to:
BANK ONE, N.A.
Document Follow Up #IN 1-1030
132 E. Washington St. #302
Indianapolis, IN 46204



Loan Number: 9581638

08404002/2005479 (Space above this line for recording data)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **A & E MORTGAGE CORPORATION** having its principal place of business at **333 SKOKIE BLVD, #109, NORTHBROOK, IL 60062** does hereby sell, assign, transfer and convey to **BANK ONE, N.A.** having its office at **111 Monument Circle, Indianapolis, Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated this 9th day of February, 2000, and executed by Eric Waggoner and Samina Waggoner, his wife

2P u

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles Cook County on _____ as document number _____ applicable to the property therein described as follows:

00113999

SEE EXHIBIT A ATTACHED AND MADE A PART HEREOF

Property Address: 1323 W Fargo Ave., #1W
Chicago, IL 60626

PI# 11-29-312-018-1024

As of this 9th day of February 19 2000.

Assignor: **A & E MORTGAGE CORPORATION**

By: **ANDREW MABADI**
Its: **C.E.O.**

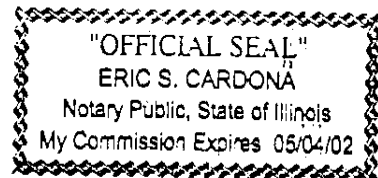
State of **ILLINOIS**
County of **COOK**

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **ANDREW MABADI**, the **C.E.O.** of **A & E MORTGAGE CORPORATION** appeared before me this day in person and acknowledged that he/she signed the foregoing instrument as his/her free and voluntary act of his/her hand and seal for the uses and purposes therein set forth. Given under my hand and notary seal this 9th day of February 19 2000

Eric Cardona
Notary Public

Instrument prepared by **BANK ONE, N.A.**

BOX 333



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Exhibit A

Legal Description

Loan # 9581638
Borrower: Waggoner
Property: 1323 W Fargo Ave., #1W
Chicago, IL 60626-1861

Parcel 1: Unit Number 1323-1W in The Suites on the Lake Condominium, as delineated on a survey of the following described tract of land: Lot 1 (except the NW 10 feet thereof in Block 11 in the subdivision of Blocks 11 and 12 in Birchwood in Section 29, Township 41 North, Range 16 East of the Third Principal Meridian, in Cook County, Illinois. Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 97294705; together with its undivided percentage interest in the common elements in Cook County, Illinois. Parcel 2: The exclusive right to the use of S-25, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document 94294705.

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