Prepared By:	CIAL CO3 001 14048 21 AL CO3 001 Page 1 of 3
LI SÁ BROWN	431/005d 45 001 Page 1 of 3
870 EAST HIGGINS ROAD, SUITE 132	2000-02-16 07:43:23
SCHAUMBURG, ILLINOIS 60173	Cook County Recorder 25.00
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	11118 G 10 184 (10 1 88)
and When Recorded Mail To	00114048
LINCOLN MODIOACE AND FINISHING COCCORD	
LINCOLN MORTGAGE AND FUNDING CORPORATION	
870 EAST HIGGINS ROAD, SUITE 132	
SCHAUMBURG	
ILLINOIS 60173	
	CRACE AROVE THIS LINE FOR RECORDERS AND
Composition Assistance	— SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
LOAN NO.: 610389764	
FOR VALUE RECEIVED the undersigned hereby grants, a	ssigns and transfers to
ABN AMRO MORTGAGE GROUF, INC.	
2600 WEST BIG BEAVER ROAD	
TROY, MICHIGAN 48084	
all the rights, title and interest of under igned in and to that	certain Real Estate Mortgage dated FEBRUARY 10, 2000
executed by DANIEL P. OLIVERO, DIVERCED AND NOT	SINCE REMARRIED
to LINCOLN MORTGAGE AND FUNDING CORPUK/ (100)	•
a corporation organized under the laws of THE STATE OF 1	ILI TNOTE
and whose principal place of business is 870 EAST HIGH	
SCHAUMBURG, ILLINOIS 60173	ONTAN
	0022
and recorded in Book/Volume No.	page(s) , as Document
and recorded in Book/Volume No.  No. , COOK . County Reco	rage(s) , as Document rds. State of ILLINOIS described
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**BOX 333** 

OLIC NY3881 F1 BORD Form Northapped

Luon a. Eck

DPS 171

**UNOFFICIAL COPY** 

Db2 046 Rev. 05/05/97

Property of County Clark's Office

SEE ATTACHED LEGAL RIDER

KIDEK - FECYT DESCKILLION

**\$9168E019** 

STREET ADDRESS: 440 LOTH MCCUTG FOURT CIAL COPIT 1207-S

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-10-219-029-12-12

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 1207-S IN CITYVIEW CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF CITY VIEW CONDOMINIUMS OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97804544, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE JE ENAN.
MUMBER >

OR COUNTY CRAFTS OFFICE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER 97804543.