

Prepared By:

UNOFFICIAL COPY

00114048

1431/0056 45 001 Page 1 of 3  
2000-02-16 07:43:23  
Cook County Recorder 25.00

LISA BROWN  
870 EAST HIGGINS ROAD, SUITE 132  
SCHAUMBURG, ILLINOIS 60173



00114048

and When Recorded Mail To

LINCOLN MORTGAGE AND FUNDING CORPORATION  
870 EAST HIGGINS ROAD, SUITE 132  
SCHAUMBURG  
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

3  
J.

LOAN NO.: 610389764

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 10, 2000  
executed by DANIEL P. OLIVERO, DIVORCED AND NOT SINCE REMARRIED

to LINCOLN MORTGAGE AND FUNDING CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 870 EAST HIGGINS ROAD, SUITE 132  
SCHAUMBURG, ILLINOIS 60173

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and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 440 N. McCLUG CT #1207, CHICAGO, ILLINOIS 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

LINCOLN MORTGAGE AND  
FUNDING CORPORATION

On FEBRUARY 10, 2000 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Lisa Brown*  
By: LISA BROWN  
Its: ASSISTANT SECRETARY

LISA BROWN  
known to me to be the  
and ASSISTANT SECRETARY

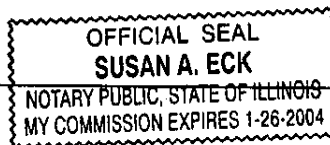
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
County,

My Commission Expires \_\_\_\_\_ COOK

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333

*Susan A. Eck*

Rev 08/17/95

DPS 171

CTIE 17213881 F1 002 Parra De Abstract

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Rev. 05/05/97 DPS 049

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Property of Cook County Clerk's Office



SEE ATTACHED LEGAL RIDER

RIDER - LEGAL DESCRIPTION

610389764

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STREET ADDRESS: 440 NORTH MCCLURG COURT UNIT 1207-S

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-10-219-023-1212

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 1207-S IN CITYVIEW CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF CITY VIEW CONDOMINIUMS OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97804544, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER 97804543.

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