

**UNOFFICIAL COPY**

00114116

No. 371  
February, 1915

1435/0024 03 001 Page 1 of 3  
2000-02-16 08:52:01  
Cook County Recorder 15.50

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Stanley Włowiak, President of CICERO LUMBER

does hereby acknowledge satisfaction or release of the claim for lien against

Robert J. Tippe

Above Space For Recorder's Use Only.

for Six hundred thirty-two and 48/100 - - - - - Dollars, on the following described property, to-wit:

PAGES SUB OF BLKS (2 & 63 IN SUB OF SEC 19 SEE A REC DATE: 06/2  
3/1977 DOC NO: 23983538

ST-TN-RG BLOCK PT LOT  
19-39-13 0000063 0000024  
19-39-13 0000063 E 0000025

00-230000 1/1  
PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 09103603

Permanent Real Estate Index Number(s): 16-19-230-034-0000

Address(es) of property: 6441 W. 16th St., Berwyn, Illinois 60402

IN WITNESS WHEREOF, the undersigned has signed this instrument this 9th day of February 19 2000

CICERO LUMBER  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Stanley Włowiak  
By \_\_\_\_\_

Secretary

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

This instrument was prepared by CICERO LUMBER

3 (Name and Address)

COUNTY OF COOK }

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

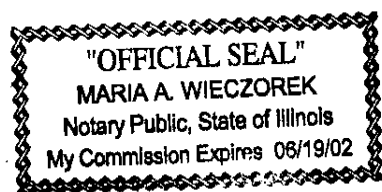
STATE OF ILLINOIS }  
COUNTY OF COOK }

I, Maria A. Wiczorek, a notary public in and for the country in the state aforesaid, do hereby certify that Stanley Wdowiak, the \_\_\_\_\_ president of Cicero Lumber, a "S" corporation, and Stanley Wdowiak, the \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ the president and \_\_\_\_\_ the \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9<sup>th</sup> day of February, 192000.

Maria A. Wiczorek  
NOTARY PUBLIC

mail to: Patricia Ruiz  
6044 W. North St.  
Berwyn, IL 60402



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Property of Cook County Clerk's Office

LOT 24 AND THE EAST 12 1/2 FEET OF LOT 25 IN BLOCK 63 IN PAGE'S SUBDIVISION OF  
BLOCKS 62 AND 63 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF)  
IN COOK COUNTY, ILLINOIS.

Investors Title Guarantee Inc.  
BY: LAWRENCE