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2000-02-16 10:09:50
Cook County Recorder 25.50



00114192

STATE OF ILLINOIS
TOWN/COUNTY: COOK
Loan No. 0007662265/(SYLVESTR)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DOUGLAS A. SYLVESTRE A/K/A DOUGLAS A. SYLVESTRE, JR., DIVORCED AND NOT SINCE REMARRIED AND DOUGLAS M. SYLVESTRE, SINGLE, NEVER MARRIED

Mortgagee: BNC MORTGAGE, INC., A CALIFORNIA CORPORATION

Loan Amount: \$74,750.00

Date of Mortgage: 09/24/97

Date of Recording: 10/03/97

Pin Number:

Tax ID #:

Prop Addr: 1531 CRAIN STREET, EVANSTON, IL 60202

Doc/Instrument #: 97737658 /

Book:

Page:

SEE ATTACHED LEGAL DESCRIPTION

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 11/18/99.



AURORA LOAN SERVICES, INC.

REGINA LASHLEY
CERTIFYING OFFICER

PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc
P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLNSPVT

Handwritten signatures and initials: SYL, P/B, M, YB

Property of Cook County Clerk's Office

STATE OF ILLINOIS Page 2
TOWN/COUNTY: COOK
Loan No. 0007062265/(SYLVESTR)

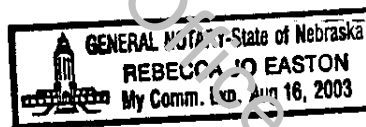
STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

On this 1-1/18/99, before me, the undersigned, a Notary Public in said State, personally appeared REGINA LASHLEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as CERTIFYING OFFICER respectively, on behalf of AURORA LOAN SERVICES, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

Rebecca Jo Easton

NOTARY PUBLIC
My Commission Expires:

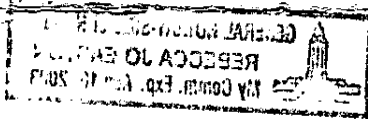


PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc
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SCHEDULE A
ALTA Commitment
File No.: 19471

LEGAL DESCRIPTION

The East 25 feet of the West 50 feet of Lots 4 and 5 (except the North 44 feet of the West 50 feet of Lot 4) in Block J in Nate and Adams Addition to Evanston, being a subdivision of the South 8.07 acres of Lot 4 in Benson's Subdivision of the North part of the East Half of the Northeast Quarter of Section 24 and the North 8.44 acres of Lot 4 in Assessor's Division of the Northeast Quarter of Section 24, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

10-24-2016-016

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