

UNOFFICIAL COPY 00114256

1455/0064 53 001 Page 1 of 3
2000-02-16 16:20:55
Cook County Recorder 25.50



STATE OF ILLINOIS
TOWN/COUNTY: COOK
Loan No. 0020087656/(JARA)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

Property of Cook County Clerk's Office

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ANTONIO JARA, MARRIED ANGEL OLMEDO JARA, BACHELOR

Mortgagee: MARGARETTEN AND COMPANY

Loan Amount: \$78,888.00

Date of Mortgage: 12/14/88

Date of Recording: 12/16/88

Pin Number: 13-36-316-020-0000

Tax ID #:

Prop Addr: 1711 N KEDZIE AVE

Doc/Instrument #: / 88581369

Book:

Page:

SEE ATTACHED LEGAL

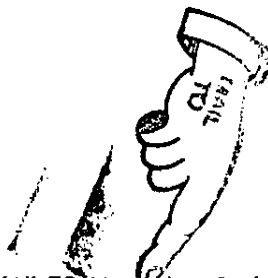
and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 11/13/99.

Mortgage Electronic Registration Systems, Inc.



Kathryne M Herron
KATHRYNE M. HERRON
CERTIFYING OFFICER



PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc
P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLNSPVT

BATCH
1 of 13

3/18
P3
MYES

\$25.50

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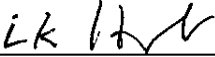
STATE OF ILLINOIS Page 2
TOWN/COUNTY: COOK
Loan No. 000087656/(JARA)

STATE OF NEBRASKA

COUNTY OF SCOTTS BLUFF

On this 11/13/99, before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as CERTIFYING OFFICER respectively, on behalf of and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.



NOTARY PUBLIC
My Commission Expires:



PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc
P.O. Box 1706 - Scottsbluff, NE 69363-1706

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99311089

POOL No: 00274226CD
SMC Loan NO: 118333724
ALS Loan No: 0020087656
HMC Loan No: 2334084

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Legal Description:

LOT 27 IN BLOCK 4, IN SUBDIVISION OF BLOCK 1, 2, 3 AND 4 IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20087656