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10:29:52

Cook County Recorder

PREPARED BY:

Prepared By: The Money Store Sandle Longs 4837 Watt Avenue North Highlands, CA 95660 916-617-0328

WHEN RECORDED MAIL TO

Record and Return To: The Money Store Document Recording PO Box 13309

Sacramento, CA 95813-3309

| LOAN NO. 9810031

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned bereby grants, assigns and transfers to TMS MORTSAGE INC., DBA THE MONEY STORE

UT

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 24, 1998** , executed by MARTHA THOMAS, DIVORCED, NOT SINCE REMARRIED

ASSIGNEE'S ADDRESS 1825 N. MARKET BLVD. SUITE #230 - M05210 SACRAMENTO, CA 95834

OPTION HOME LENDING

a corporation organized under the laws of ILLINOIS 640 N. LASALLE, SUITE 330, CHICAGO, IL 60610

and recorded in Liber on November 16,1998 ILLINOIS State of

Page(s) DOC#0803 described as follows:

and who's principal place of business is

County Records.

SEE AUVACHED LEGAL/RYDEK!

RESUBDIVISION OF BLOCKS 1 AND 2 IN OWEN AND MATTHEW'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCURDING TO THE MAP THEREOF RECORDED DECEMBER 28, 1894 AS DOCUMENT 2153745, IN COCK COUNTY, ILLINOIS.

PIN: 16-09-303-009

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LIFT #5CAM14 2/95

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Initials:



## **UNOFFICIAL COPY**

	100	rukuos	
By: LOUIS RUBIN	Witnes	s: DORI KABB	_
Its: EXEC. VICE PRESIDENT	Its:	POST CLOSER	
Clun		•	
By: CHARLES LANZRATH			0011437
Its: CFO			
STATE OF ILLINOIS COUNTY OF DUPAGE			
Or			
On 10/24/98 before me, the undersigned, a Notary Public in a EXECUTIVE VICE PRESIDENT / SECR	ETARY and	CHARLES LANZRATH,	known to me to be the CHIEF
FINANCIAL OFFICER of the corporation herein white said corporation, that said instrument was signed and sealed on behin/she acknowledges said instrument to be the free act and deed of said	nalf of said corpora	hin instrument, that the seal affixed to sa tion pursuant to it's by-laws or a resolut	iid instrument is the corporate seal of ion of it'Board of Directors and that
		JANET V. ILLUWEIT Notary Public Cook County, II	id
My Commission Expires: July 16, 2000		7/	
		"OFFICIAL S	SPAL I
		My Commission Expire	9 04 11 100 08 EV )
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