*When recorded mail to: InterLink Mortgage Services 9121 Oakdale Ave., Ste. 100 Chatsworth, CA 91311



700122923

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{Space Above This Line For Recording Data}_

ASSIGNMENT OF REAL ESTATE MORTGAGE

to JVS FINANCIAL GR. JJP, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of be siness is 2500 INTERNATIONALE PARKWAY, WOODRIDGE, ILLINOIS 60517 and recorded in Book Volume No. page(s), as Document No. COOK County Records, State of ILLINOIS

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 37, BLOCK 4, SECTION 9, TOWNSHIP 39N, RANGE 13E, W.C. REYNOLDS SUBDIVISION RECORDED IN COOK COUNTY RECORDS. TAY ID#: 16-09-112-002.

Recorded 4-le-98

TAX ID #: 16-09-112-002

COMMONLY KNOWN AS: 653 N LOCKWOOD, CHICAGO, IL 60644-1649

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Jodi S. Essebaggers, Asst. Secretary

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this

Notary Public_____

JVS 840

County, ILL

My Commission Expires

JVS FINANCIAL GROUP, INC

<u>AN IYLINOIS OO RYGRATIOI</u>

Title: Odi S. Essebaggers, Asst. S. cretary

e. | Jodi S. Essebaggers, Asst. F. Cir. ary

OFFICIAL SEAL

SUSAN L ROEHL

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/02/02

This area for official notary seal

/gen

Spiral

MOFFICIAL COPY

Property of County Clerk's Office