to a certain mortgage Nate FFICIAL COPY

Document Number\_

SECOND LIEN REAL ESTATE MORTGAGE

made by Propuro By

When Recorded Mail To:

to secure not prove in the compount of 1251 North Plum Grove Rd # 130

chaumburg, Illinois 60173

00115

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE ONLY

LOAN #0009642065

KNOW ALL MEN BY THESE PRESENTS:

The ANGEL DE JESUS AND NORMA RIVERA MARRIED TO EACH OTHER
hereinafter call ad Mortgagor, whether one or more, has mortgaged, and hereby mortgages, and warrants,
to The Illinois Development Finance Authority, hereinafter called Mortgagee, whether one or more, the
following described real estate and premises situated in the Program Area, as defined in the Origination
and Servicing Agreement of and among the Authority, the Servicer and various Lenders, to wit:

(include P.i number, address of property and legal description)

1801 N. 21ST AVE. MELPOSE PARK, IL 60160

INDEX NO.: 15-03-104-038-0000

LOT 64 (EXCEPT THE NORTH 35 FEET TALREOF) IN NORTH AVENUE ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF THE NORTH 53 ACRES IN THE NORTHWEST ? OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

With all the improvements hereon and appurtenances thereunt belonging; and warrant the title to the same, subject to prior lien evidenced by a mortgage from the Mortgagor to be executed contemporaneously herewith.

This mortgage is given to secure the payment of the principal sum of \$5,681.96, bearing interest at the rate of 0% per annum according to the terms of a certain Second Lien Real Estate Note of even date herewith, signed by the Mortgagor, the payment thereon being due on or before the day of NOVEMBER. 2009, as provided by the Second Real Estate Note.

The Note secured by this Mortgage has a nominal maturity of ten years, but will be fore ven to the extent of twenty percent (20%) of the original principal amount on the first anniversary of the Mortgage Loan closing date; an additional twenty percent (20%) of the original principal amount on the sixth anniversary of the Mortgage Loan closing date; and twenty percent (20%) of the original principal amount on the seventh anniversary of Mortgage Loan closing date; twenty percent (20%) of the original principal amount on the eighth anniversary of the Mortgage Loan closing date. This Mortgage will be fully forgiven on the tenth (10th) anniversary of the Mortgage Loan closing date. Unless the obligations under the Note are assumed by a transferee of the residence qualified in the option of the Servicer of the Mortgage Loan to assume such obligations, the Note and Mortgage securing the property will be accelerated at the then principal balance if the Mortgagor sells or voluntarily refinances the first mortgage note within ten years of the Mortgage Loan closing date.

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In the event the Mortgagor defaults in the payment of said indebtedness, or fails to perform the other covenants and agreements hereof, the Mortgagee may foreclose this Mortgage, as provided by law; and as often as any proceedings may be taken to foreclose this Mortgage, the Mortgagor agrees to pay to the Mortgagee a sum equal to ten percent (10%) of the amount due as attorney's fees, in addition to other sums due, which shall be a further lien secured hereby. Upon the due payment of said indebtedness and the performance of other covenants and agreements hereof by the Mortgagor, this Mortgage shall become null and void.

The Mortgagor, in event of a foreclosure hereunder, hereby waives appraisement of said premises, or not, at the option of the Mortgagee.

SIGNED AND DELIVERED this 12 day of Nov. 1991.

AMOS ANGEL DE JESUS

Moima al Rivera

NORMA RIVERA

STATE OF ILLINOIS

COUNTY OF COOK

BEFORE ME, the undersigned, a Notary Public, in and to said County and State, on this day of Nov 1999, personally appeared to me known to be the identical person who enacted the within and foregoing instrument and acknowledged to me that Tires executed the same as THE free and voluntary act and deed for the uses and purposes therein sel forth.

GIVEN UNDER MY HAND AND SEAL the day and year last above written.

OFFICIAL SEAL."

OFFICIAL SEAL.

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NOTATION OF THE STATE OF THE STAT

Notary Public