DOIT A SAS-A DIVISION OF INTERCOUNTY S 158 44067

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Cook County Recorder

43.50.

Attn: Anne



SPECIFIC POWER OF ATTORNEY
LOAN TRANSACTION
I, KIANG & LI , HEREBY APPOINT Singery Li QUI  (PLEASE PRINT) (PLEASE PRINT)
AS MY ATTORNEY IN FACT TO ACT FOR ME AND IN MY NAME TO MAKE, EXECUTE, ACCEPT AND DELIVER NECESSARY DOCUMENTS WITH RESPECT TO THE PURCHASING AND/OR MORTGAGING OF THE PROTERTY LEGALLY DESCRIBED ON EXHIBIT A, INCLUDING BUT NOT LIMITED TO THE EXECUTION OF THE NOTE, MORTGAGE, SETTLEMENT STATEMENT, AND ANY MISCELLANEOUS DOCUMENTATION REQUIRED TO COMPLETE SAID TRANSACTION.
THE PURCHASE PRICE IN SAID (PANSACTION IS \$184,000 AND THE LOAN AMOUNT IS \$145,360.
PROPERTY COMMONLY KNOWN AS:
PERMANENT INDEX NUMBER: 11-32-403-031-0002
THIS POWER WILL BECOME EFFECTIVE ON: (2/14/99  AND SHALL TERMINATE ON: 1/30/2000 (10T REQUIRED)
NOTWITHSTANDING ANYTHING HEREIN CONTAINED TO THE CONTRARY, THE POWER OF ATTORNEY SHALL NOT TERMINATE OR BE AFFECTED OR IMPAICED BY MY DISABILITY, IT BEING MY EXPRESS INTENTION THAT THIS POWER OF ATTORNEY SHALL SURVIVE MY DISABILITY.
IN WITNESS WHEREOF, I HAVE HERUNTO SET MY HAND AND SEAL THIS 14th DAY OF December, 1999.
SIGNATURE OF APPOINTER OF POWER
SUBSCRIBED AND SWORN TO BEFORE ME THIS 15 DAY OF Dec. 1997, 1998.
THIS DOCUMENT PREPARED BY:  ZIANG LI 3019 WXI 1906 Cheo Cheo Colorb
AND AFTER RECORDING SHOULD BE MAILED TO:  XIANG L. 3123 5 BARBA Chicago 7 60608

## File S1584406T - Legal Addendum

LEGAL: UNIT 23 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BRIDGEPORT CROSSING CONDOMINIUM

AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99-687717 IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14,

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

ADDRESS: 3123 S BENSON

CHICAGO, IL 60608

137-000
TO OF COOP COUNTY CLORES OFFICE PIN: 17-32-103 037-0002