UNOFFICIAL COP 115320

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

5176268

LOAN NO 2:

13886532

INVESTOR: POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-095

Prepared By Evelia Barba

2000-02-16 10:46:51

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 148,900.00

FOR VALUE RECEIVED, the undersigned as Beneti any ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dater

11/18/98

executed by

ROBERT C. POLK, JR., AND SANDRA L. POLK, HUSBAND AND WIFE

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagee, and

recorded as

Instrument No.

08069216

on

11/25/98

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 30-30-215-105-0000



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Dated: 10/2/99	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY 900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 45098 By MANGEMEN LUONG VU VICE PRESIDENT	
STATE OF CALIFORNIA COUNTY OF ORANGE On)) SS) CLARA MELKONIAN personally appears	ec
is/are subscribed to the within instrument and his/her/their authorized capacity(ies), and that entity upon behalf of which the person(s) acted WITNESS my hand and official seal	LUONG VU, VICE PRESIDENT, ne besis of satisfactory evidence) to be the person(s) whose name(s) cknowledged to me that he/she/they executed the same in by las/ her/their signature(s) on the instrument the person(s) or the l, executed the instrument.	
NOTARY PUBLIC CLARA M My commission expires 6/20/01 Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, C	COMM1142922 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Term Exp. June 20, 2001	

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EXHIBIT A - LEGAL DESCRIPTION

THE EAST 65 FEET OF THE WEST 125 FEET OF THE EAST 758 FEET OF THE NORTH 463.0 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM THE ABOVE The state of County Clerk's Office DESCRIBED PARCEL OF LAND THE EAST 25 FEET OF THE SOUTH 9.24 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.

5176268

99161104111

