

UNOFFICIAL COPY 00116645

1445/0147 38 001 Page 1 of 3
2000-02-16 12:33:05
Cook County Recorder 25.50

Loan No. 6294381

When recorded mail to:

INTERCOUNTY TITLE
120 W MADISON ST
CHICAGO, IL 60602



Property of Cook County Clerk's Office
3 JW

RELEASE OF MORTGAGE

HARBOR FINANCIAL MORTGAGE CORPORATION BY BANK UNITED ITS ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 25, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 98922451, in Book 2320, at Page 0211, releases, conveys and quit claims unto MOHAMEDALI SUCHWANI AND MALEK SULTANA SUCHWANI, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 07-12-201-021-1079

1813 HEMLOCK PLACE UNIT 202, SCHAUMBURG IL, 60173

IN WITNESS WHEREOF, said HARBOR FINANCIAL MORTGAGE CORPORATION BY BANK UNITED ITS ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, January 21, 2000

HARBOR FINANCIAL MORTGAGE CORPORATION BY BANK UNITED ITS ATTORNEY IN FACT



BY: Pat Lackey
Pat Lackey
Assistant Vice President

51584698

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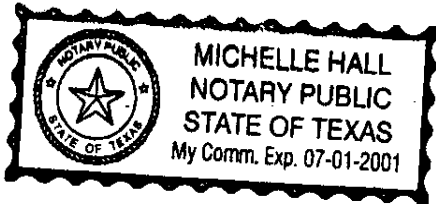


STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Pat Lackey, Assistant Vice President of HARBOR FINANCIAL MORTGAGE CORPORATION BY BANK UNITED ITS ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 21, 2000.



Michelle Hall

Notary Public in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

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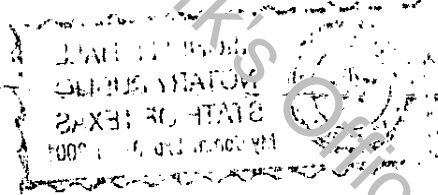


EXHIBIT "A"
LEGAL DESCRIPTION
UNOFFICIAL COPY

PARCEL 1: UNIT 1813-202 IN THE LAKESIDE CONDOMINIUM AT WALDEN, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12; THENCE NORTH 0 DEGREES 06 MINUTES 42 SECONDS WEST ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 400.0 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 20 SECONDS WEST 222.12 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 42 SECONDS WEST 136.18 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 20 SECONDS WEST 198.932 FEET; THENCE SOUTH 0 DEGREES 09 MINUTES 09 SECONDS EAST 58.309 FEET; THENCE SOUTH 89 DEGREES 46 MINUTES 31 SECONDS 1.1 FEET; THENCE SOUTH 0 DEGREES 06 MINUTES 42 SECONDS EAST 477.87 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12; THENCE NORTH 89 DEGREES 49 MINUTES 20 SECONDS EAST ALONG SAID SOUTH LINE 422.12 FEET TO THE PLACE OF BEGINNING; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94558018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT DATED JULY 27, 1990 AND RECORDED SEPTEMBER 25, 1990 AS DOCUMENT NUMBER 90467178, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MAY 1, 1972 AND KNOWN AS TRUST NUMBER 76690 TO LASALLE NATIONAL BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED DECEMBER 27, 1972 AND KNOWN AS TRUST NUMBER 45219 FOR INGRESS AND EGRESS OVER THE NORTH 33 FEET OF THE EAST 422.12 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Neil J. Kaiser, atty
716 Lee Street
Des Plaines Ill 60016