



00116656

MAIL TO:
Walter dohl
14502 S California
Posen, IL 60469

1445/0160 38 001 Page 1 of 2
2000-02-16 12:42:22
Cook County Recorder 23.50

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Heritage Trust Co as Trustee to Heritage County Bank & Trust Co (F/K/A State Bank of Blue Island), under Trust Agreement Dtd 07-18-51 known as #1162

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and NOTE bearing the date the 21st day of February, A.D. 1995, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 95142786, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

LOTS 1 - 4 IN BLOCK 1 IN J.A. MCDONALD'S SUBDIVISION BEING PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Handwritten signature

Permanent Index Number: 28-12-116-025 (lot 1) 28-12-116-026 (lot 2)
28-12-116-027 (Lot 3) 28-12-116-028 (Lot 4)

Property Address: 14502 S California Avenue, Posen, IL 60469

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 14 day of February, A.D. 2000



A.J. SMITH FEDERAL SAVINGS BANK

By Martin J Connolly Vice President

Attest Donna J Manuel Corporate Secretary

Handwritten number: S/S86035



Release Deed

By Corporation

A. J. Smith Federal Savings Bank

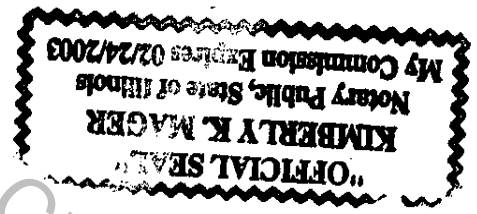
To

Ernest Gowen
Lisson S. Cleve

DAIForest - Ell 60452
She-200

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.
Midlothian, IL 60445



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Given under my hand and Notarial Seal this 4th day of February, 2000.
Kimberly K. Mager
Notary Public

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK