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2000-02-16 12:19:02
Cook County Recorder 25.50



00116746

Prepared by mail to
BANK ONE, N.A.

10300 Kincaid Dr., Fishers, IN 46038

UNITED LENDING GROUP
3351 MICHELSON DR. #100
IRVINE, CA 92612

This form was prepared by: _____, address: _____
_____, tel. no.: _____

ASSIGNMENT OF MORTGAGE #4228634A

LOAN NO.: 9800010459
ORDER NO.: 98-08239

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3351 MICHELSON, SUITE 100, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the *Bank One Financial*
10300 Kincaid Dr.
Fishers, IN 46038
a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____

a certain Mortgage dated **SEPTEMBER 17, 1998**
JERSON DE O'CAMPO AND MILDRED DE O'CAMPO, HIS WIFE, IN TENANCY BY THE ENTIRETY
, made and executed by _____

to and in favor of **CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING GROUP**
upon the following described
property situated in **COOK** County, State of Illinois:
SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF.

PARCEL NO.: 07-30-203-027-0000
Property Address: **7856 SOUTH ASHBURY CIRCLE, HANOVER PARK, IL 60103**

such Mortgage having been given to secure payment of
TWENTY SEVEN THOUSAND AND 00/100X XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
(\$ **27,000.00**) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *99230599*, at page _____ (or as No.
) of the *3/11/99* Records of *COOK* County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage **12/95**
VMP-995(IL) (9608) **Amended 8/96**
Initials: _____

SVES
2/3
2/20
MYES

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 17, 1998

CALIFORNIA LENDING GROUP, INC., dba
UNITED LENDING GROUP

Witness Ann Quach
Witness Loc Nguyen

By: [Signature]
(Signature)
THY NGUYEN, AUTHORIZED SIGNATORY

Attest
Seal:

State of CALIFORNIA
County of ORANGE

On SEPTEMBER 17, 1998, before me

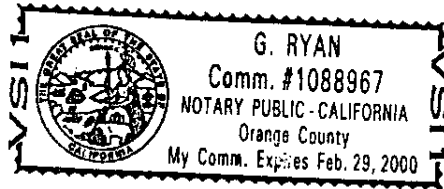
G. RYAN, personally appeared

THY NGUYEN, AUTHORIZED SIGNATORY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
G. RYAN, NOTARY PUBLIC



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Loan Name: JERSON DE O'CAMPO

LOAN NO.: 9800010459

Property Address: 7856 SOUTH ASHBURY CIRCLE, HANOVER PARK, IL 60103

EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

LOT 27 IN BLOCK 51 IN HANOVER HIGHLANDS UNIT NO. 7 A SUBDIVISION IN THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 18, 1967 AS DOCUMENT 2029510B IN COOK COUNTY, ILLINOIS.

PN# 07-30-203-027-0000

CITA: 7856 S. ASHBURY CIRCLE, HANOVER PARK, ILLINOIS 60103