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2000-02-16 12:49:12
Cook County Recorder 23.50

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **RANDALL D. MOSS MARRIED TO ELAINE K MOSS**



of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **December 22, 1998** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **99011152** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **December 22, 1998** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **XXXXXXXXXX** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number:
14-32-400-101-0000

ATGF, INC.

Property Address: **1954 N SEMINARY UNIT C
CHICAGO, IL 60614**

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Vice President and attested by its Asst. Vice President this 3RD day of September 1999

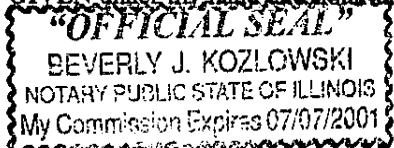
By: *Stephan P. Fagan*
Stephan P. Fagan, Vice President

Attest: *Susan Kozel*
Susan Kozel, Asst. Vice President

STATE OF ILLINOIS } SS
COUNTY OF WILL

I, **Beverly J. Kozlowski** a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Stephan P. Fagan** personally known to me to be the Vice President of **FINANCIAL FEDERAL Trust & Savings Bank** and **Susan Kozel** personally known to me to be the Asst. Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and Asst. Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3RD day of September 1999



Beverly J. Kozlowski
Beverly J. Kozlowski, Notary Public

This Document Prepared by:
Mary Ann Hurstik
Financial Federal Trust & Savings Bank
Loan # **1800261704**

After Recording Mail To: **DANIEL R. BRONSON**
300 W. WASHINGTON ST.
#1400
CHICAGO, IL, 60606
COUNTY, ILLINOIS

THIS RELEASE DEED SHOULD BE RECORDED IN



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99011152

PARCEL 1: THE NORTH 18.46 FEET OF THE SOUTH 29.38 FEET (EXCEPTING THEREFROM THE EAST 75.80 FEET AND THE NORTH 0.46 FEET OF THE WEST 20.65 FEET THEREOF) OF LOTS 119, 120 AND 121 TAKEN TOGETHER AS A SINGLE TRACT OF LAND TOGETHER WITH THE NORTH 9.04 FEET OF THE SOUTH 29.38 FEET OF THE WEST 20.65 FEET WHICH LIES ABOVE A HORIZONTAL PLANE OF +21.21 FEET CITY OF CHICAGO DATUM OF SAID TRACT IN WEBSTER'S SUBDIVISION OF LOT 3 AND THE NORTH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF THE AFORESAID PARCEL FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED IN DECLARATION RECORDED JANUARY 24, 1994 AS DOCUMENT 94-075344.

PM -14-32-40-101

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