UNOFFICIAL CO45/0128 07 001 Page 1 of

2000-02-16 12:53:48

Cook County Recorder

43.50

RECORDING REQUESTED BY

First Mortgage Network, Inc. 8751 Broward Boulevard, 5<sup>th</sup> Floor Plantation, FL 33324

MAIL TO: JEFFREY M. JACOBSON 205 W. RANDOLPH SUITE 1410 CHICAGO IL., 60606



ILLINOIS

ASSIGNMENT OF MORTGAGE

FMN 800-25274

KNOW ALL MEN BY THESE PRESENTS, THAT First Mortgage Network, Inc., a Florida corporation organized and existing under the laws of State of Florida, party of the first part, in consideration of the sum of TEV \$10.00) DOLLARS and other good and valuable consideration in lawful money of the United States of A California Corporation

Norwest Mortgage, ir c. A California Corporation,

800 LaSalle Ave, STE 1020.

Minneapolis, MN 55402

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assigned, transfer and set over unto the said party of the second part that certain Douglas Weiner, Unmarried doted JULY 28, 1999 and filed in Official Records

Book at Page under Clerk's File Number

Recorded on State of Illinois County of Cook securing a loan in the amount of \$176,400.00 on the following Jescribed property: Unit#: #313, 1601 West School Street,

Chicago, IL 60657

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF.

Together with the Note or obligation described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer and its corporate seal to be affixed, this 2<sup>nd</sup> Day of August 1999

First ...ortgage Network, A F orid | Corporation

Lirida Walker

Tony Crossdale

Mireya Fosici, Manager

STATE OF FLORIDA

} ss COUNTY OF BROWARD 3

uholi

I HEREBY CERTIFY that on this 2<sup>nd</sup> Day of August, 1999 before me, an officer duly authorized in the state aforesaid and in this county aforesaid to take acknowledgments, personally appeared Mireya Foster, Manager, to me known and known to be the person described in and who executed the foregoing instrument as Manager, respectively of the corporation named therein an severally acknowledged before me that she executed the same as such officer in the name and on behalf of said corporation.

Witness my hand and official seal in the county and state last aforesaid this 2<sup>nd</sup> Day of August, 1999.

Notary Public

ATGE INC.



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

## Legal Description:

Unit No. 313 in the Tower Lofts Condominium as delineated on a survey of the following described real estate:

Parcel 1: Lots 1 and 3 in Lincoln, Ashland, Belmont Subdivision being a Resubdivision of land, property and space in the Southeast 1/4 of Section 19, Township 40 North, Range 14, East .. of the Third Principal Meridian, which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document 956 8937, together with its undivided percentage. interest in the common elements in Cook County, Illinois.

Parcel 2: Easements for the benefit of Parcel 1 for ingress, egress, use and enjoyment of the property as set forth in the Declaration of covenants, conditions, restrictions, and easements recorded as Document 95658935 and in the easement and maintenance agreement regarded as Document 95658936.

Parcel 3: The exclusive right to the use of P-90, a limited common element, as delineated on the survey attached to the Declaration recorded as Document Number 95658937.

PERMANENT INDEX NUMBER: 14-19-426-042-1023