## GEORGE E. COLE®

UNOFFICIAL CO

November 1994

WARRANTY DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

| THE GRANTOR(S)  |
|---|
| LAURA L. LARSON, Divorced and not remarrie 2333 Central Steeet, Unit 405          |
| of the <u>City</u> of <u>Evanston</u> County of Cook                              |
| State of Tiling's for and in consideration of Ten (\$10.00) and no/\$100 DOLLARS. |
| and other good and valuable considerations  |
| CONVEY(S) S and WARRAN Γ(S) S to  |
| JEANNE TRISTANO   |
| ATTANTHONY TRISTANO and NICHOLAS TRISTANO   |
| 61 Derby Court, Oak Brook, 1L 60523 (Names and Address of Grance)                 |
| not in Tenancy in Common, but in JOINT TENANCY, the following                     |
| described Real Estate situated in the County of COOK                              |

See Back for Legal Description

**HERE** 

00116081

1458/0100 05-001 Page 1 of 2 2000-02-16 11:36:06 Cook County Recorder 23.00



Above Space for Recorder's Use Only

3/3

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

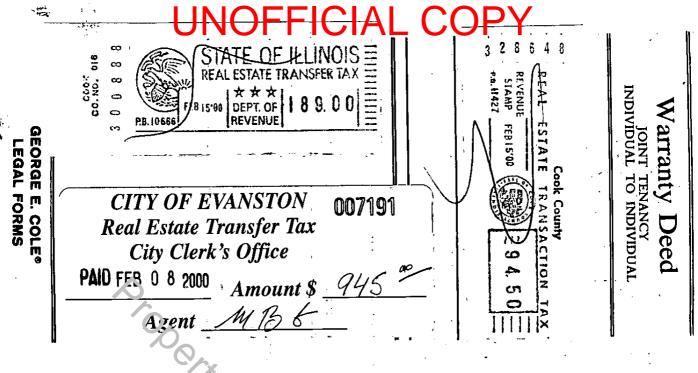
|                               | ises not in tenancy in common, but                                 |   |                            |
|-------------------------------|--|---|----------------------------|
| Permanent Real Estate Index   | Number(s): 05-34-324-0   | 47-1023   |                            |
| Address(es) of Real Estate: _ | 2333 Central Streer,   | Unit 405, Evanston, II 6020   | 1                          |
| ·                             | / DATED this: _  | 11th day of February  | х <b>ур</b> <u>20</u> 00   |
| Please                        | ama/ Jason   | (SEAL)  | (SEAL)                     |
| print or type_name(s)         | LAUKA Z. LARSON  |   |                            |
| below<br>signature(s)         |  | (SEAL)  | (SEAL)                     |
| State of Illinois, County of  | Cook   | ss. I, the undersigned, a Notary Publi  | c in and for               |
|                               | said County, in the State aforesai                                 | id, DO HEREBY CERTIFY that  |                            |
| IMPRESS<br>SEAL               | personally known to me to be th<br>to the foregoing instrument, ap | peared before me this day in person, and acknown delivered the said instrument as her | subscribed<br>vledged that |

waiver of the right of homestead.

free and voluntary act, for the uses and purposes therein set forth, including the release and

(90808 > 12)4
CENTENNIAL TITLE INCORPORATED

OR



UNIT 405 AS DELINEATED ON PLAT OF SUREY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 7, 8, 9 AND 10 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN SOUTH SECTION OF QUILMETTE F.E. ERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MELIDIAN, WHICH PLAT OF SUREY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONTOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1969 KNOWN AS TRUST NUMBER 53493 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21424239 AND AS AMENDED BY DOCUMENT 21805842 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID ARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS.

2333 CENTRAL STREET, UNIT 405, EVANSTON, IL 60201 PIN: 05-34-324-047-1023

'OFFICIAL SEAL" Katherine Schaefer O'Malley Notary Public, State of Illinois

|   | 1  |      | £                                  | viy Coll linss on Exp. 01/02/2002 |  |
|---|--|------|------------------------------------|-----------------------------------|--|
| Given under my hand and official seal, this |  | 11th | day of                             | February, 2000 xxx                |  |
| Commission expires 01-02-02                 |  | X&K  | NOVARY PUBLIC                      |                                   |  |
| This instrumen                              | nt was prepared by <u>Katherin</u><br>Evanston             |      | ey. Attorney<br>020(Name and Addre | at Law, 1528 Lincoln St.          |  |
| MAIL TO:                                    | Mr. Peter Latz Attorney at (Naw) 77 West Washington Street |      |                                    | NT TAX BILLS TO: TRISTANO         |  |
|   |  |      |                                    | (Name)                            |  |
|   | Suite 1100 <sup>(Address)</sup> Chicago, IL 60602          |      | 2333 Cent:                         | ral Street, Unit 405              |  |
|   |  |      |                                    | (Address)                         |  |
|   | (City, State and Zip)                                      |      | Evanston,                          | IL 60201                          |  |
| OR .  | RECORDER'S OFFICE BOX NO.                                  |      |                                    | (City, State and Zip)             |  |