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2000-02-16 10:34:17

Cook County Recorder

25.50

| X | | |
|--|---|--------------------------------|
| Release of Deed Full | Partial | |
| Know all Men by these presents, that | BANK ONE, NA | |
| | | ("Bank") in |
| consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JEFFREY FRIEDLANDER | | |
| | C' | and its/his/their heirs, legal |
| representatives and assigns, all the right, title, interest, claim or demand | | |
| whatsoever Bank may have acquired i | - · · · · · · · · · · · · · · · · · · · | <u> </u> |
| 09/13/99 as Document Number | 99902972 Book | N/A Page N/A recorded/ |
| registered in the Recorder's/Registrars | Office of COOK | County, in |
| the State of Illinois applicable to the prilegally described as follows, to-wit: | | |
| SEE ATTACHED IL | | 75 |
| | | |

CHICAGO

IL 60645

PIN 11-30-317-015-0000

Property Address: 2033 W JARVIS AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

B

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

02/01/00

BANK ONE. NA

By: • TINA L DIXON

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

JNDA L. CASWE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 12-4

MICHELLE TAYLOR This instrument was prepared by:

001898380000833509

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET **LEXINGTONKY40507**



LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1408 007834870 HE

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE WEST 5 FEET OF LOT 38 AND THE EAST 29 FEET 11-3/4 INCHES OF LOT 39 IN MARSHALL'S SUBDIVISION OF LOT 4 OF THE COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 30, TOWNSHIP 41 NORTH, RANGE Property of County Clark's Office 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA292