Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710 90572 0030006116



Release Of Mortgage

WHEREAS the indebtachess secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONJALE, SEDERAL SAVINGS BANK.

Original Mortgagor: MICHAEL S. THOMAN, GLORIA S. FROMAN

Recorded in Cook County, Illinois, or 32/14/90 as Instrument # 90074035

Tax ID: 05-31-408-171

Date of mortgage: 01/25/90 Amount of mortgage: \$100000.00 Address: 3112 Temple Ln Wilmette II 60091

LOT NO. 9 IN THE ARBORS OF WILMETTE, BEING A SUBDIVISION OF PART OF GEHRIG'S SUBDIVISION AND LOT 1 OF GEHRIG'S

SUBDIVISION UNIT NO. 2 IN THE NORTHEAST GUARGE OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13

, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WILMETTE, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/11/00 Manufacturers Bank

Successor by Megger with Avondale Federal Savings Bank

K. E. Valmer, Jr. Vice President

Attest: Norm Harrison Assistant Secretary

* Power of Attorney was submitted for recording in the county of Cook on 06/10/99.

State of California

County of Santa Clara

On 02/11/00, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Manufacturers Bank,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Manufacturers Bank.

Notary: Kim Gorman

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0030006116 P.I.F.: 02/01/00

FINAL RECON.IL 90572 Inv: 0 1 02/11/00 04:17:43 12-031 IL Cook 398:10 2

KIM GORMAN
COMM. 1169006
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2002

5-1 My SHC