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1/58/01/1 05 001 Page 1 of 3
2000-02-16 15:22:00
Cook County Recorder 25.00

WARRANTY DEED

Statutory (ILLINOIS)
(Corporation to Individual)



7721683 NA 100

THE GRANTOR, **DUBIN RESIDENTIAL COMMUNITIES CORPORATION**, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to

transact business in the State of Illinois, for and in consideration of TEN AND 00/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS Regan Smith 525 W. Arlington Place #247, Chicago, IL 60614, the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

330

SEE LEGAL DESCRIPTION ATTACHED HERETO
AND MADE A PART HEREOF AS EXHIBIT "A"

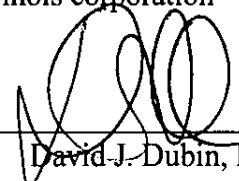
Permanent Real Estate Index Number(s): 14-20-403-023-0000
Address(es) of Real Estate: 3516 N. Sheffield Ave., Unit # 12, P-10, Chicago, IL 60657

SEE SUBJECT TO LANGUAGE ATTACHED HERETO
AND MADE A PART HEREOF AS EXHIBIT "B"

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, this 17 day of April, 1998.

DUBIN RESIDENTIAL COMMUNITIES CORPORATION,
an Illinois corporation

**IMPRESS
CORPORATE SEAL
HERE**

BY: 
David J. Dubin, President

BOX 333-CTI

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State of Illinois)
) SS.
County of Cook)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that David J. Dubin is personally known to me to be the President of DUBIN RESIDENTIAL COMMUNITIES CORPORATION, an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President, he signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

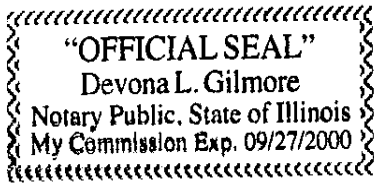
IMPRESS CORPORATE SEAL HERE

Given under my hand and official seal, this 17 day of April, 1998.

Commission expires 09/27 2000

Devona L. Gilmore
NOTARY PUBLIC

SEAL



SEND SUBSEQUENT TAX BILLS TO:

Mail to: MARC S. LICHTMAN
150 NORTHWALKER DRIVE
SUITE 1060
CHICAGO, ILLINOIS 60606

Reagan Smith
3516 North Sheffield - Unit 12
Chicago, Illinois 60657

OR RECORDER'S OFFICE BOX NO.

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EXHIBIT A

00117439

PARCEL 1

Unit 12, P-10 in the 3516 North Sheffield Condominium as depicted on the Plat of Survey of the following described parcel of real estate:

LOTS 15 AND 16 IN THE RESUBDIVISION OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

which Plat of Survey is attached as Exhibit "D" to the Declaration of Condominium, recorded November 25, 1997, in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 97824112 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Permanent Index Number: 14-20-403-003-0000

Common Address: 3516 North Sheffield, Unit 12, P-10
Chicago, Illinois 60657

A:\LEGAL.TXT

